

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. **97305**  
 Permit No. \_\_\_\_\_  
 Basin **162**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **28564**

1. OWNER **CARLOS CAMPA** ADDRESS AT WELL LOCATION **3301 W HORN**  
 MAILING ADDRESS **3301 W HORN**  
**PAHRUMP, NV**

2. LOCATION **SW** 1/4 **NW** 1/4 Sec. **13** T **20S** N/S R **53E** E **NYE** County  
 PERMIT NO. **41-412-10** GOLDEN SPRING RANCH UNIT 1  
Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
CLAY		0	12	12
CALICHE		12	18	6
CLAY		18	48	30
CALICHE	WB	48	61	13
CLAY		61	85	24
CALICHE	WB	85	90	5
CLAY		90	115	25
CALICHE	WB	115	130	15
CLAY		130	145	15
CALICHE	WB	145	156	11
CLAY		156	160	4

DCNR/DWR RECEIVED  
 AUG 05 2005  
 LAS VEGAS OFFICE

8. WELL CONSTRUCTION  
 Depth Drilled **160** Feet Depth Cased **160** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From **10** Inches To **0** Feet **160** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6</b>	<b>3.63</b>	<b>.250</b>	<b>0</b>	<b>160</b>

Perforations:  
 Type perforation **SAWCUT**  
 Size perforation **1/8 X 3**  
 From **100** feet to **160** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **50** feet to **160** feet

9. WATER LEVEL  
 Static water level **54** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **GREAT BASIN DRILLING CO. OF NEVADA, INC.** Contractor  
 Address **P.O. BOX 4220** Contractor  
**PAHRUMP, NV, 89048**  
 Nevada contractor's license number issued by the State Contractor's Board **47333**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1426**  
 Signed *[Signature]*  
 By driller performing actual drilling on-site or contractor  
 Date **7/25/2005**

Date started **7/20/2005**, 19  
 Date completed **7/20/2005**, 19

7. WELL TEST DATA

TEST METHOD:	Draw Down (Feet Below Static)		Time (Hours)
	G.P.M.		
<input type="checkbox"/> Bailer			
<input type="checkbox"/> Pump			
<input type="checkbox"/> Air Lift			