

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT



97148
office use only
Log No.....
Permit No.....
Basin 88
NOTICE OF INTENT NO. 55230

1. OWNER **Tom Brown**
MAILING ADDRESS **123 Andrew Lane**

ADDRESS AT WELL LOCATION **123 Andrew Lane**

2. Location **NE 1/4 SW 1/4 Sec 4 T 17N R 20E** Washoe County
PERMIT NO. **PARCEL NO. 017-330-26** SUBDIVISION NAME

3. WORK PERFORMED | 4. PROPOSED USE | 5. WELL TYPE
 New Well Replace Recondition | Domestic Irrigation Test | Cable Rotary RVC
 Deepen Abandon Other | Municipal/Industrial Monitor Stock | Air Other Mud

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand & boulders.		0	120	120
Clay.		120	135	15
Sand & gravel.		135	200	65

8. WELL CONSTRUCTION

Depth Drilled	200 feet	Depth Cased	200 feet
HOLE DIAMETER: (BIT SIZE)			
	From	To	
12 1/4 inches	0 feet	100 feet	
8 3/4 inches	100 feet	200 feet	

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	12.94	188	+1 1/2	200

Perforations:
 Type Perforation **Factory**
 Size perforation **3/32 x 3"**
 From **160** feet to **200** feet
 From feet to feet
 From feet to feet
 From feet to feet
 From feet to feet

Surface Seal YES No Seal Type:
 Depth of Seal **100** feet Neat Cement
 Pumped Cement Grout
 Poured Concrete Grout
 Gravel Packed: Yes No
 From **100** feet to **200** feet

9. WATER LEVEL
 Static water level **15** feet below land surface
 Artesian flow **0** GPM **0** P.S.I.
 Water Temperature **cold** Degrees F Quality

Date started **4-3 -05**
 Date completed **4-10 -05**

7. WELL TEST DATA

TEST METHOD:	Bailer	Pump	x	Air Lift
G.P.M.	Draw Down (Feet Below Static)	Time (hours)		
50	20	1.5		

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **McKay Drilling, Inc.**
2290 Pioneer Drive
Reno, NV 89509
 NV Contractors No. **14170**
 NV Driller's Lic (on site) **2187**
 Signed Steve McKay
 By driller performing actual drilling on site or contractor
 Date **6-8 -05**

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