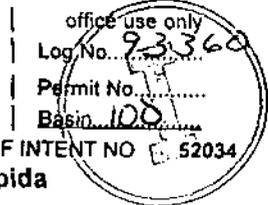


STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT



1. OWNER **JE Morros Const** ADDRESS AT WELL LOCATION **80 Lapida**
 MAILING ADDRESS **PO BOX 799 Sparks NV**
 2. Location **SE 1/4 NW 1/4 Sec 30 T 21N R 18E** **Washoe County**
 PERMIT NO. **PARCEL NO. 076-376-55** SUBDIVISION NAME

3. WORK PERFORMED | 4. PROPOSED USE | 5. WELL TYPE
 New Well Replace Recondition | Domestic Irrigation Test | Cable Rotary RVC
 Deepen Abandon Other | Municipal/Industrial Monitor Stock | Air Other Mud

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Cobbels & clay.		0	55	55
Hard volcanic rock:		55	105	50
Clay & rock.		105	122	17
Clay, red & gray.		122	295	173
Black rock.		295	313	18
Fractured rock.		313	318	5

8. WELL CONSTRUCTION
 Depth Drilled **318 feet** Depth Cased **318 feet**
 HOLE DIAMETER (BIT SIZE)

	From	To
11 inches	0 feet	60 feet
8 3/4 inches	60 feet	318 feet

 CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	12.94	188	+1 1/2	318

 Perforations:

Type Perforation	Factory
Size perforation	3/32 x 3"
From 298 feet to 318 feet	
From feet to feet	
From feet to feet	
From feet to feet	
From feet to feet	

 Surface Seal YES No Seal Type:
 Depth of Seal 50 feet
 Pumped Cement Grout
 Poured Concrete Grout
 Gravel Packed: Yes No
 From 58 feet to 318 feet

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Date started **5-14 -04**
 Date completed **5-19 -04**

7. WELL TEST DATA

TEST METHOD:	Bailer	Pump	<input checked="" type="checkbox"/> Air Lift
G.P.M.	Draw Down (Feet Below Static)	Time (hours)	
20	25		
40	66		

9. WATER LEVEL
 Static water level **250** feet below land surface
 Artesian flow **0** GPM **0** P.S.I.
 Water Temperature **cold** Degrees F Quality

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **McKay Drilling, Inc.**
2290 Pioneer Drive
Reno, NV 89509
 NV Contractors No. **14170**
 NV Driller's Lic (on site) **1261-T2**
 Signed
 By driller performing actual drilling on site or contractor
 Date **5-21 -04**