

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
 WELL DRILLER'S REPORT

office use only
 Log No. **81983**
 Permit No.
 Basin. **089**

NOTICE OF INTENT NO 47803

1. OWNER **Stephen Smith**
 MAILING ADDRESS **2400 Whitepine Dr.**
Carson City, NV89704

ADDRESS AT WELL LOCATION **3025 Lakeshore Dr.**

2. Location **NW 1/4 NW 1/4 Sec 6 T 16N R 20E** Washoe County
 PERMIT NO. **PARCEL NO. 050-340-03** SUBDIVISION NAME

3. WORK PERFORMED | 4. PROPOSED USE | 5. WELL TYPE
 New Well Replace Recondition | Domestic Irrigation Test | Cable Rotary RVC
 Deepen Abandon Other | Municipal/Industrial Monitor Stock | Air Other Mud

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|-----------|--------------|------|-----|-----------|
| Sand | | 0 | 37 | 37 |
| Grey clay | | 37 | 52 | 15 |
| Sand | | 52 | 78 | 26 |
| Grey clay | | 78 | 82 | 4 |
| Sand | | 82 | 109 | 27 |
| Clay | | 109 | 123 | 14 |
| Sand | | 123 | 176 | 53 |
| Clay | | 176 | 181 | 5 |
| Sand | | 181 | 250 | 69 |

8. WELL CONSTRUCTION
 Depth Drilled **250 feet** Depth Cased **250 feet**
 HOLE DIAMETER (BIT SIZE)
 From To
105/8 inches **0** feet **250** feet
 inches feet feet
 inches feet feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|---------------|------------|
| 6 5/8 | 12.94 | 188 | +1 1/2 | 250 |

0 Perforations:
 0 Type Perforation **Factory**
 0 Size perforation **3/32 x 3"**
 0 From **150** feet to **250** feet
 0 From feet to feet
 0 Surface Seal YES No Seal Type:
 0 Depth of Seal **125** feet Neat Cement
 0 Pumped Cement Grout
 0 Poured Concrete Grout
 0 Gravel Packed: Yes No
 0 From **125** feet to **250** feet

0 9 WATER LEVEL
 0 Static water level **10** feet below land surface
 0 Artesian flow **0** GPM **0** P.S.I.
 0 Water Temperature **cool** Degrees F Quality

Date started **6-9 -02**
 Date completed **6-16 -02**

7. WELL TEST DATA

| TEST METHOD: | Bailer | Pump | x | Air Lift |
|--------------|-------------------------------|--------------|---|----------|
| G.P.M. | Draw Down (Feet Below Static) | Time (hours) | | |
| 15 | 100 | | | |
| 30 | 140 | | | |
| 40 | 180 | | | |
| 60 | 250+ | | | |

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **McKay Drilling, Inc.**
2290 Pioneer Drive
Reno, NV 89509
 NV Contractors No. **14170**
 NV Driller's Lic (on site) **2121**
 Signed *Steve*
 By driller performing actual drilling on site or contractor
 Date **6-18 -02**

RECEIVED
 02/10/20 AID:54
 WATER RESOURCES DIVISION OFFICE