





20030319  
00711

STATE OF NEVADA

DIVISION OF WATER RESOURCES  
DOMESTIC WELL USE  
NOTICE AND AFFIDAVIT

For Official Use Only  
Intent # 22577

For Official Use Only  
Well Log # 87310

I/We, BRAD Hopper am/are the owner(s) of property described as:  
(Owner of Land)

Clark County Assessor's Parcel Number 174-02-000-005  
located within the SE 1/4 SW 1/4 Section 2 T22 S., R. 58 E., MDB&M.

I fully understand that any present or future property owner will not be required to cease pumping as long as the well is operating properly, and the daily pumpage does not exceed 1,800 gallons. However, if a water line is located within the distance specified in NRS 534.120 from the property line of the parcel, and said existing domestic well needs to be re-drilled or have work done requiring the use of a well drilling rig, the State Engineer may deny a request to perform this work and require the property owner to connect to the municipal water system.

If the request for said work is denied, I will be required to connect to the water system and pay the necessary connection costs as well as the costs to plug and abandon said domestic well.

Pursuant to NRS 534.120, this notice and affidavit will be recorded with the Clark County Recorder in the same manner as conveyances affecting real property are required to be acknowledged and recorded pursuant to Chapter 111 of NRS.

Furthermore, a copy of this affidavit shall be furnished to any subsequent purchaser of this parcel prior to the time the sale is completed. Prior to any sales activity, you should contact the Nevada Division of Real Estate to determine the applicability of Chapter 119 of the Nevada Revised Statutes (The Land Sales Act) as it relates to this parcel.

Brad Hopper  
Owner's Signature

Brad Hopper  
Owner's Signature

BRAD Hopper  
Print Name

DCNRP/DWA  
RECEIVED

BRAD Hopper  
Print Name

Subscribed and sworn before me this 16 day of December, 2002 AS VEGAS OFFIC

DEC 17 2002

When Recorded Mail to:

Notary Public in and for the  
County of Clark  
State of Nevada  
My Commission expires July 6, 2005  
Signature: Lynn Cox

Division of Water Resources  
400 Shadow Lane Ste. 201  
Las Vegas, NV 89106

NOTARY STAMP  
LYNN COX  
Notary Public State of Nevada  
No. 93-3952-1  
My appt. exp. July 6, 2005

THIS SPACE RESERVED FOR RECORDERS USE  
\*\*\*\*\*  
CLARK COUNTY, NEVADA  
FRANCES DEANE, RECORDER  
RECORDED AT REQUEST OF: DIVISION OF WATER RESOURCES  
03-19-2003 09:25 DGI PAGE COUNT: 1  
OFFICIAL RECORDS  
BOOK/INSTR: 20030319-00711 FEE: 14.00  
RPTT: .00



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