DB - 33

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 82046, 80935, Order 1082-A (one form per meter) Well Log No.: 112089

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NW Quarter of Section 8,

Township 27 (N)/S., Range 47 (E) M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: 10699972 Date Installed: November (month) 8th (day) 2013 (year)
2. Manufacturer of Meter: Krohne
3. Meter Model No.: Enviromag 2300C CSA
4. Meter Size: 14"
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☒ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: 799,664,086
8. This meter is ☒ Existing ☐ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

☐ Owner ☐ Tenant ☒ Agent Name: George Fennemore (Barrick Cortez)

Address: _____ Telephone: (____) _____

City, State, Zip + 4: _____ Email Address: _____

Signature: [signature] Date: 2/1/13

Contact for meter access: _____ Contact's Telephone: (775) 468-4335

RECEIVED
06 FEB - 1 AM 11:11
STATE ENGINEERS OFFICE