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WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **20312**

1. OWNER **Centri Construction** ADDRESS AT WELL LOCATION **N. 28 TRUMPICANA**
 MAILING ADDRESS **LU NV** **Hollywood**

2. LOCATION $\frac{1}{4}$ Sec. **26** T. **21** N. S. R. **602** E. County
 PERMIT NO. **DW 110** Parcel No. **1161-23-381-001** Subdivision Name

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other

4. PROPOSED USE **Dewater**
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other **Bucket**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Total of 36 wells drilled in this Parcel				
Dry dirty sand		0	4	
Sandy clay		4	23	
Sand + gravel		23	27	
Blue clay		27	30	

8. WELL CONSTRUCTION
 Depth Drilled **30** Feet Depth Cased **30** Feet

HOLE DIAMETER (BIT SIZE)
 From **24** Inches To **30** Feet
 Inches Feet Feet Feet
 Inches Feet Feet Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8	PVC	Sch 40	0	40

Perforations:
 Type perforation **Slot**
 Size perforation **.032**

From _____ feet to _____ feet
 From _____ feet to _____ feet
 From **10** feet to **30** feet
 From _____ feet to _____ feet
 From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
 Neat Cement
 Cement Grout
 Concrete Grout

Depth of Seal _____
 Placement Method: Pumped Poured

Gravel Packed: Yes No
 From **0** feet to **30** feet

Date started **1-13**, 19 **00**
 Date completed _____, 19 _____

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

9. WATER LEVEL
 Static water level **5** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **Griffin Dauterive** Contractor
 Address **536 E. Mainland** Contractor
Ontario CA 91761
 Nevada contractor's license number **31246**
 issued by the State Contractor's Board
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller: **M 1968**
 Signed **[Signature]**
 By driller performing actual drilling on site or contractor
 Date **2-2-00**