WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 736-76
Permit No. 64-
Basin

NOTICE OF INTENT NO. 40629

1. OWNER Bobby Hooper
MAILING ADDRESS 2247 Appaloosa Rd. Battle Mtn NV 89820
ADDRESS AT WELL LOCATION 2247 Appaloosa Rd Battle Mtn NV 89820

2. LOCATION NW ¼ NE ¼ Sec. 21 T. 32 N/S R. 45 E. Lander County
PERMIT NO. ____ Issued by Water Resources | Parcel No. | Subdivision Name

3. WORK PERFORMED
☑ New Well ☐ Replace ☐ Recondition
☐ Deepen ☐ Abandon ☐ Other

4. PROPOSED USE
☑ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☑ Rotary ☐ RVC
☐ Air ☐ Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand	No	0	8	8
Sand Pea gravel	No	8	36	28
Sand & Clay	No	36	56	20
Sand & Clay	Yes	56	80	24

RECEIVED 9 JAN 1 AM 8:55 STATE ENGINEER'S OFFICE

Date started 11-25, 1998
Date completed 11-26, 1998

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☑ Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
40+		3 hrs

8. WELL CONSTRUCTION
Depth Drilled 80 Feet Depth Cased 80 Feet

HOLE DIAMETER (BIT SIZE)

	From	To
10¼ Inches	0 Feet	80 Feet
Inches	Feet	Feet
Inches	Feet	Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6"	11.5#	.188	0	20
6"	25	Sch 80	20	80

Perforations:
Type perforation 4" Skillsaw 1/8"
Size perforation 4" x 1/8" x 20 x 6 pts
From 60 feet to 80 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: ☑ Yes ☐ No
Depth of Seal 50'
Placement Method: ☐ Pumped ☑ Poured
Seal Type: ☐ Neat Cement ☑ Cement Grout ☐ Concrete Grout
Gravel Packed: ☑ Yes ☐ No
From 50 feet to 80 feet

9. WATER LEVEL
Static water level 10' feet below land surface
Artesian flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality Fair

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name L.B.J. Drilling Co. (Contractor)
Address P.O. Box 902 (Contractor)
Wmca NV 89446
Nevada contractor's license number issued by the State Contractor's Board 9605
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1807
Signed ____ (By driller performing actual drilling on site or contractor)
Date 12-21-98

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O)-627