



**WELL DRILLER'S REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. **2850**

PRINT OR TYPE ONLY

1. OWNER **Patrick M. Keim** ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_

2. LOCATION **SW 1/4 SW 1/4 Sec. 18 T. 20S N/S R. 53 E Nye County**  
 PERMIT NO. \_\_\_\_\_  
 Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name **Charlestoni Bancha Unit 5 Lot 104**

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock  Other   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Clay		0	24	24
Caliche		24	48	24
Clay		48	56	8
Caliche	WB	56	63	7
Clay		63	87	24
Caliche	WB	87	94	7
Clay		94	114	20
Caliche	WB	114	129	15
Clay		129	140	11

8. WELL CONSTRUCTION  
 Diameter **12 1/4** inches Total depth **140** feet  
 Casing record **140 ft 8 3/8 inch**  
 Weight per foot **14.11** Thickness **136**  
 Diameter **8 3/8** inches From **0** feet To **140** feet  
 Surface seal: Yes  No  Type **Concrete**  
 Depth of seal **50** feet  
 Gravel packed: Yes  No   
 Gravel packed from **50** feet to **140** feet  
 Perforations:  
 Type perforation **SAW**  
 Size perforation **1/8 inch by 3 inch**  
 From **120** feet to **140** feet

RECEIVED  
 SEP 2 1989

Date started **4-8** 19**89**  
 Date completed **4-8** 19**89**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

9. WATER LEVEL  
 Static water level **34** feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **Coal** °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **J.H. Drilling**  
 Address **HCB 65 Box 70906**  
 Nevada contractor's license number issued by the State Contractor's Board **22059**  
 Nevada contractor's driller's number issued by the Division of Water Resources **1426**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller \_\_\_\_\_  
 Signed **[Signature]**  
 Date **6-20-89**