WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 62422
Permit No.
Basin 162

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 2582

1. OWNER JAMES MEDICI
MAILING ADDRESS 3294 E. PATRICK LN. LAS VEGAS, NV. 89120
ADDRESS AT WELL LOCATION S.W. CORNER OF BONNIE + SANDY — PAHRUMP

2. LOCATION N.E. ¼ N.W. ¼ Sec. 21 T. 21 N/S R. 54 E. NYE County
PERMIT NO. ____ Issued by Water Resources | Parcel No. | KELLOGG RANCH ESTATES Subdivision Name

3. TYPE OF WORK: New Well ☒ Recondition ☐ Deepen ☐ Other ☐

4. PROPOSED USE: Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL: Cable ☒ Rotary ☐ Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
SAND, GRAVEL + ROCKS		0	9	9
GRAVEL + ROCKS		9	48	39
BROWN CLAY + ROCKS		48	63	5
HARD BROWN CALICHE		63	75	12
AND GRAVEL				
BROWN CLAY		75	96	21
HARD BROWN CLAY		96	115	19
BROWN CLAY		115	132	17
BROWN CALICHE		132	146	14
GRAVEL + ROCKS	X	146	163	17
BROWN CLAY + ROCKS	X	163	168	5
HARD BROWN CLAY		168	174	6
BROWN CLAY		174	181	7
HARD BROWN CLAY	X	181	186	5
BROWN CLAY		186	234	48
BLACK SAND, ROCKS	X	234	251	17
+ GRAVEL				
BROWN CLAY +		251	260	9
GRAVEL				

RECEIVED NOV 20 1989 Div. of Water Resources Branch Office Las Vegas, NV

Date started 8-29, 1989
Date completed 9-21, 1989

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter 12 inches Total depth 260 feet
____ inches
____ inches
Casing record 260 FT. 8 5/8" O.D. STEEL
Weight per foot 14.11 Thickness .188

Diameter	From	To
8 5/8 inches	0 feet	260 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type CEMENT
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from ____ feet to ____ feet

Perforations:
Type perforation TORCH CUT
Size perforation ½" X 6"
From 160 feet to 260 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 13 feet below land surface
Flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality ____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name RON FLOYD PUMP + DRILLING (Contractor)
Address BOX 157 PAHRUMP, NV. 89041 (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 7479-A
Nevada contractor's driller's number issued by the Division of Water Resources 1424
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1427 - STAN HARDIN
Signed [signature] (By driller performing actual drilling on site or contractor)
Date 9-26-89

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627