WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 60506
Permit No.
Basin 212

1. OWNER Dick Tremaine ADDRESS 4837 Monte Cristo Way Las Vegas, NV. 89129

2. LOCATION SE ¼ SE ¼ Sec. 34 T. 19 N/S R. 60 E. CLARK County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Caliche		0	100	
Red MUD		100	300	

RECEIVED
JAN 13 1983
Div. of Water Resources
Branch Office — Las Vegas, Nev.

Date started December 20, 19 82
Date completed JAN. 3, 19 83

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 12 1/4 inches Total depth 300 feet
Casing record 0 - 300
Weight per foot ..... Thickness .....

Diameter	From	To
8 inches	0 feet	300 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type CONST. Cement
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from ..... feet to ..... feet

Perforations:
Type perforation Acetylene
Size perforation 1/8 X 6 inches
From 150 feet to 300 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 130 Feet below land surface
Flow Good G.P.M.
Water temperature ..... ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Robert G. Wickoff
Address 7250 Lone Mtn. Rd. L.V. NV. 89129
Nevada contractor's license number 12866
Nevada driller's license number 721
Signed Robert G. Wickoff
Date 12-12-83

USE ADDITIONAL SHEETS IF NECESSARY

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