



**WELL DRILLERS REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. 1586

PRINT OR TYPE ONLY

OWNER Bill Singleton ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_

2. LOCATION SW 1/4 SW 1/4 Sec. 9 T. 19 S R. 60 E Clark County

PERMIT NO. \_\_\_\_\_ Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock  Other   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
SAND + ROCK'S		0	18	18
Clay + Gravel		18	70	52
HARD CNT. GRAVEL		70	91	21
Clay		91	140	49
Clay + Gravel		140	255	115
CNT GRAVEL w/ STREAK OF Clay		255	350	95

8. WELL CONSTRUCTION  
 Diameter hole 12 1/4 inches Total depth 350 feet  
 Casing record 0-350  
 Weight per foot \_\_\_\_\_ Thickness 1 1/4  
 Diameter From To  
8 5/8 inches 0 feet 8 5/8 feet  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 Surface seal: Yes  No  Type CNT  
 Depth of seal 50 feet  
 Gravel packed: Yes  No   
 Gravel packed from 50 feet to 350 feet  
 Perforations:  
 Type perforation Cutting torch  
 Size perforation \_\_\_\_\_  
 From 290 feet to 350 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

**RECEIVED**  
 AUG 14 1984  
 Div. of Water Resources  
 Branch Office - Las Vegas, Nev.

Date started 6-5- 1984  
 Date completed 6-8- 1984

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

9. WATER LEVEL  
 Static water level 118 feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

10. DRILLERS CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name L. C. R. Thomas Contractor  
 Address 5905 NIMAVERICK Contractor  
 Nevada contractor's license number 10831  
 Nevada contractor's drillers number 623  
 Nevada driller's license number 623 Actual Driller  
 Signed L. C. R. Thomas Contractor  
 Date 8-13-84

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours