

# WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. <u>59348</u>
Rec. <u>19</u>
Well No. _____
Permit No. _____

Do not fill in

Owner Carl Johnson Driller W. J. ...

Address Phoenix, Arizona Address Box 432 Henderson Lic. No. 115

Location of well: NE 1/4, NW 1/4, Sec. 29, T. 21 N/S, R. 22 E, in Clark County

or Plot 17

Water will be used for Water Total depth of well 90

Size of drilled hole 6" Weight of casing per linear foot 10 lbs

Thickness of casing \_\_\_\_\_ Temp. of water \_\_\_\_\_

Diameter and length of casing 1" 40 ft  
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure \_\_\_\_\_

If nonflowing well give depth of standing water from surface 7 ft

If flowing well describe control works \_\_\_\_\_  
(Type and size of valve, etc.)

Date of commencement of well 1-27-53 Date of completion of well 1-29-53

Type of well rig Jack with spreader motor

### LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material	Water-bearing Formation, Casing Perforations, Etc.
0	12	12	Red clay	
12	14	2	Gravel (at W)	Chief aquifer (water-bearing formation)
14	80	66	Red clay	from <u>80</u> to <u>90</u> ft.
80	90	10	Rock, gravel & sand	Other aquifers _____
				First water at <u>14</u> feet.
				Casing perforated
				from _____ to _____ ft.
				Size of perforations _____

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
6"	0	40	40'	Cemented in 40 ft

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

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WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *[Signature]*  
Well Driller

By *[Signature]*

License No. 115

Dated 1-30, 1953

(Not to be filled in by Driller)

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**State of Nevada**  
**Department of Conservation and Natural Resources**  
**Division of Water Resources**

**OFFICE MEMORANDUM**

TO: File

FROM: Jane Tallman, Staff Engineer II 

DATE: September 2, 1997

SUBJECT: Monitoring well at 5037 Merrill Ave., Las Vegas

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Jeff Conners sold his property, parcel # 161-29-111-042, at 5037 Merrill Ave., Las Vegas, to Ronald James in August, 1997. The well on this property will continue to serve as a monitor well for the State of Nevada. Ronald James phone number is 454-2010 at this time.



Date: AUG 1, 1997

Mr. Robert Coache  
Division of Water Resources  
555 East Washington, Suite 4200  
Las Vegas, Nevada 89101

Re: Offer of well for monitoring purposes

Dear Mr. Coache:

On behalf of JEFF CONNERS, I would like to offer to the Division of Water Resources the use of a well located within the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 29 Township 21S Range 62E for monitoring purposes.

It is agreed that the well will be properly capped and an access port, at least 1/2" in diameter will be installed by the property owner.

It is further agreed that the Division of Water Resources will have access at all times for monitoring purposes. If for any reason the Division of Water Resources is denied access to the well, said well will be plugged at the property owners expense in accordance with the Division of Water Resources regulations for water well and related drilling.

Domestic  Permit Number \_\_\_\_\_ Assessor Parcel Number 161-29-111-042

[Signature]  
Signed \_\_\_\_\_  
15037 MERRILL AVE  
Address \_\_\_\_\_  
LAS VEGAS, NV 89120  
City State Zip

Telephone number (702) 436-4348

Subscribed and sworn to before me this 1 day of August, 1997.

[Signature]  
Signature of Notary Public Required

My commission expires Oct. 13, 2000.



