



PRINT OR TYPE ONLY

WELL DRILLER'S REPORT

Please complete this form in its entirety

NOTICE OF INTENT NO. **3898**

1. OWNER **John Killebrew** ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS **4150 Boulder Highway**  
**Las Vegas, Nevada 89121**

2. LOCATION **SW** 1/4 **SE** 1/4 Sec **14** T. **22S** N/S R **61** E **Clark** County  
 PERMIT NO. \_\_\_\_\_ Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock

5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
clay w/ caliche				
gravel		0	97	
caliche		97	104	
clay		104	109	
gravel		109	115	
clay w/ interbedded				
gravels		115	118	
gravel	X	118	131	
clay		131	136	
caliche		136	157	
cemented gravel		157	196	
clay		196	200	

8. WELL CONSTRUCTION

Diameter **12 1/4"** inches Total depth **200** feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches

Casing record \_\_\_\_\_  
 Weight per foot **16.9** Thickness **.188**

Diameter	From	To
<b>8 5/8</b> inches	<b>+1 1/2</b> feet	<b>200</b> feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

Surface seal: Yes  No  Type **grout**  
 Depth of seal **75'** feet  
 Gravel packed: Yes  No   
 Gravel packed from **75** feet to **200** feet

Perforations:  
 Type perforation **machine**  
 Size perforation **1/8 X 2 1/2"**  
 From **140** feet to **160** feet  
 From **180** feet to **200** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

RECEIVED  
 FEB 04 1991  
 Div. of Water Resources  
 Branch Office - Las Vegas, NV

Date started **12-8**, 19**90**  
 Date completed **12-12**, 19**90**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST

G.P.M.	Draw down	feet	hours

9. WATER LEVEL

Static water level **110** feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Briner Drilling Inc.**  
**555 N. Parkerson Rd.**  
 Address **Henderson, NV 89015**  
 Contractor

Nevada contractor's license number issued by the State Contractor's Board **6294A**  
 Nevada contractor's driller's number issued by the Division of Water Resources **693**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **693**

Signed *M. A. Briner*  
 By driller performing actual drilling on site or contractor  
 Date **12-28-90**

