WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 57767
Permit No.
Basin 212

1. OWNER Mitchel Leavitt ADDRESS

2. LOCATION SW ¼ SE ¼ Sec. 4 T. 22 N/S R. 61 E. Clark County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand & Clay		0	15	15
Cmt Gravel		15	35	20
Clay + Sand		35	88	53
Cmt Gravel		88	109	21
Clay + Sand		109	245	136
Cmt Gravel		245	300	55

RECEIVED
OCT 30 1978
Div. of Water Resources
Branch Office — Las Vegas, Nev.

Date started 8-23-, 19 78
Date completed 8-25-, 19 78

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 12 1/4 inches Total depth 300 feet
Casing record 0-300
Weight per foot ..... Thickness 1.59

Diameter	From	To
8 5/8 inches	0 feet	feet
inches	0 feet	300 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Cmt
Depth of seal 50 feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 50 feet to 300 feet

Perforations:
Type perforation Factory
Size perforation 8 Rows
From 240 feet to 300 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 112 Feet below land surface
Flow ..... G.P.M.
Water temperature ..... ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Lee R. Thomas
Address 5965 N. Maverick
Nevada contractor's license number 10831
Nevada driller's license number 623
Signed Lee R. Thomas
Date 10-20-78

USE ADDITIONAL SHEETS IF NECESSARY

5471