WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

Card # 1514

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

in Book

OFFICE USE ONLY
Log No. 57488
Permit No.
Basin 212
#1514

1. OWNER Severin A. Rupp ADDRESS 2704 Belmont Dr., Henderson, Nv.

2. LOCATION NE ¼ SE ¼ Sec. 24 T. 22S N/S R. 61 E. Clark County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Lava Boulders		0	225	
Volcanic Gravel &Sand		225	310	
s Gravel Sand Water	xx	310	400	

RECEIVED
MAR 13 1984
Div. of Water Resources
Branch Office — Las Vegas, Nev.

Date started 2-6-84, 19
Date completed 2-28-84, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 12¼ inches Total depth 400 feet
Casing record
Weight per foot Thickness .156

Diameter	From	To
8 5/8 inches	+1 feet	400 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 55 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 55 feet to 400 feet

Perforations:
Type perforation Factory 4 rows
Size perforation 3/16
From 360 feet to 380 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 147 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name VernonH Dimick
Address 4547 N. Rancho Rd. L.V.
Nevada contractor's license number 10062
Nevada driller's license number 552
Signed Vernon H. Dimick
Date 3-10-84

USE ADDITIONAL SHEETS IF NECESSARY

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