

WELL LOG AND REPORT TO THE STATE
ENGINEER OF NEVADA

Log No. 55900
 Rec. 19
 Well No. _____
 Permit No. _____
 Do not fill in

Owner John Gunnerson Driller Pete Conn
 Address Bond road Address 910 E. College Lic. No. _____
 Location of well: SE 1/4 SE 1/4 Sec 23, T. 21 N/S, R. 6 E, in _____ County

Water will be used for Domestic Total depth of well 200'
 Size of drilled hole 8" Weight of casing per linear foot 26 lb
 Thickness of casing 1/4" Temp. of water _____
 Diameter and length of casing 8" 60'
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____
 If nonflowing well give depth of standing water from surface 2'
 If flowing well describe control works _____
 (Type and size of valve, etc.)

Date of commencement of well 6-1-53 Date of completion of well 6-10-53
 Type of well rig 71 STAR

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material	Water-bearing Formation, Casing Perforations, Etc.
0	4	4	GYP	
4	45	41	BROWN CLAY	Chief aquifer (water-bearing formation)
45	65	20	BROWN SANDY CLAY GRAVEL	from <u>170</u> to <u>190</u> ft.
65	170	105	RED SANDY CLAY	Other aquifers _____
170	190	20	RED CLAY + GRAVEL	_____
190	200	10	RED CLAY	_____
				First water at <u>45</u> feet.
				Casing perforated
				from _____ to _____ ft.
				Size of perforations _____

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
8	0	60	60	Cemented

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLERS STATEMENT

(Not to be filled in by Driller)

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed Best Hargrove
Well Driller

By.....

License No. 63

Dated June 23, 1953
