WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 55537
Rec. 119
Well No.
Permit No.
Do not fill in

Deepen existing well.

Owner Eugene Clapper **Driller** ALLEN WATER WELL SERVICE CO.

Address **Address** 911 So. Main St. **Lic. No.** 40

Location of well: Lot 40 ¼ ¼ Sec. 12 T21 N/S, R 60 E, in Clark County

or

Water will be used for Domestic **Total depth of well** 180

Size of drilled hole 8" I.D. **Weight of casing per linear foot** 9 lbs.

Thickness of casing 10 gauge **Temp. of water**

Diameter and length of casing 8" O.D. to 160' 6" 156-180
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure

If nonflowing well give depth of standing water from surface 140'

If flowing well describe control works
(Type and size of valve, etc.)

Date of commencement of well 6/11/58 **Date of completion of well** 6/17/58

Type of well rig Cable tool Rig.

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
160	172	12	red sticky clay
172	180	8	red sand.

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from ..... to ..... ft.

Other aquifers 172-180

First water at ..... feet.

Casing perforated

from 156 to 171 ft.

Size of perforations

~~156~~ 1/8X4 4 around.

(OVER)

919

LOG OF FORMATIONS—*Continued*

From feet	To feet	Thickness		Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
8"	0	160	160	by others.
6"	156	180	24	perforated liner top 15 feet perforated.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed ALLEN WATER WELL SERVICE CO.
Well Driller

By Artie Lee Allen

License No. 40

Dated 6/24/58, 19

(Not to be filled in by Driller)