

Sharu

# WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 52972  
 Rec. \_\_\_\_\_  
 Well No. \_\_\_\_\_  
 Permit No. \_\_\_\_\_  
 Do not fill in

Owner Mr. John P. Baker Driller John Baker

Address \_\_\_\_\_ Address 1700 E. 2nd St. Lic. No. \_\_\_\_\_

Location of well: NE 1/4 NW 1/4 Sec 24, T21 N/S, R11 E, in Douglas County  
 or \_\_\_\_\_

Water will be used for \_\_\_\_\_ Total depth of well 145

Size of drilled hole \_\_\_\_\_ Weight of casing per linear foot \_\_\_\_\_

Thickness of casing \_\_\_\_\_ Temp. of water \_\_\_\_\_

Diameter and length of casing 6" casing from 0 to 145'  
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure \_\_\_\_\_

If nonflowing well give depth of standing water from surface 6 ft from surface

If flowing well describe control works \_\_\_\_\_  
 (Type and size of valve, etc.)

Date of commencement of well Oct 21-55 Date of completion of well Oct 22-55

Type of well rig Table Drill

### LOG OF FORMATIONS

| From feet | To feet | Thickness feet | Type of material   |
|-----------|---------|----------------|--|
|           |         |                | <p>6" casing from 0 to 145 ft<br/>         10 gage as required.<br/>         mounted in between 6" casing from 0 to 50 ft.</p> |

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from \_\_\_\_\_ to \_\_\_\_\_ ft.

Other aquifers \_\_\_\_\_

First water at \_\_\_\_\_ feet.

Casing perforated

from \_\_\_\_\_ to \_\_\_\_\_ ft.

Size of perforations \_\_\_\_\_

LOG OF FORMATIONS—Continued

| From feet | To feet | Thickness | Type of material |
|-----------|---------|-----------|------------------|
|           |         |           |                  |

CASING RECORD

| Diam. casing | From feet | To feet | Length | "Remarks"—Seals, Grouting, Etc. |
|--------------|-----------|---------|--------|---------------------------------|
|              |           |         |        |                                 |

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

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WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *[Signature]*  
Well Driller

By *[Signature]*  
License No.   

Dated *Oct 24*, 19  

(Not to be filled in by Driller)

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