

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
 WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. **50944**
 Permit No. _____
 Basin **162**

PRINT OR TYPE ONLY
 O NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **15027**

1. OWNER **Robert Roberts** ADDRESS AT WELL LOCATION **3351 Wilson Pahrump**
 MAILING ADDRESS _____
 2. LOCATION **NW 1/4 SE 1/4 Sec 13 T 20S N/S R 52 E Nye** County
 PERMIT NO. **28-653-08** Parcel No. **Charleston PARK** Subdivision Name

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock
 5. WELL TYPE
 Cable Rotary RVC
 Air Other _____

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Clay		0	60	60
Caliche	TV	60	63	3
Clay		63	92	29
Caliche	WB	92	95	3
Clay		95	128	33
Caliche	WB	128	132	4
Clay		132	140	6

8. WELL CONSTRUCTION
 Depth Drilled **140** Feet Depth Cased **140** Feet
 HOLE DIAMETER (BIT SIZE)
 From **12 1/4** Inches To **0** Feet **140** Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8 7/8	16.94	.188	0	140

Perforations:
 Type perforation **Factory Saw cut**
 Size perforation **1/8 x 3/32**
 From **100** feet to **120** feet
 From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
 Depth of Seal **50** Neat Cement
 Placement Method: Pumped Cement Grout
 Poured Concrete Grout
 Gravel Packed: Yes No
 From **50** feet to **140** feet

9. WATER LEVEL
 Static water level **46** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **Great Basin Drilling**
 Address **PO Box 4270 Pahrump NV 89041**
 Nevada contractor's license number **30886**
 issued by the State Contractor's Board
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**
 Signed **Thomas Dan**
 _____ By driller performing actual drilling on site or contractor
 Date **4-12-96**

Date started **4-8** 19 **96**
 Date completed **4-10** 19 **96**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

