

OFFICE USE ONLY  
 Log No. 47692  
 Permit No. \_\_\_\_\_  
 Basin \_\_\_\_\_  
 NOTICE OF INTENT NO. 14646

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

**WELL DRILLER'S REPORT**  
 Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

1. OWNER Melvin Eads ADDRESS AT WELL LOCATION 680 W. Wilber Way  
 MAILING ADDRESS \_\_\_\_\_  
 2. LOCATION NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Sec. 33 T. 20S N/S R. 53 E. Nye County  
 PERMIT NO. 35-451-03 Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

| Material | Water Strata | From | To  | Thickness |
|----------|--------------|------|-----|-----------|
| Clay     |              | 0    | 55  | 55        |
| Caliche  |              | 55   | 58  | 3         |
| Clay     |              | 58   | 75  | 17        |
| Caliche  | WB           | 75   | 78  | 3         |
| Clay     |              | 78   | 97  | 19        |
| Caliche  | WB           | 97   | 100 | 3         |
| Clay     |              | 100  | 113 | 13        |
| Caliche  | WB           | 113  | 116 | 3         |
| Clay     |              | 116  | 135 | 19        |
| Caliche  | WB           | 135  | 137 | 2         |
| Clay     |              | 137  | 158 | 21        |
| Caliche  | WB           | 158  | 161 | 3         |
| Clay     |              | 161  | 178 | 17        |
| Caliche  | WB           | 178  | 180 | 2         |

8. WELL CONSTRUCTION  
 Depth Drilled 180 Feet Depth Cased 180 Feet  
 HOLE DIAMETER (BIT SIZE)  
 From 12 1/4 Inches To 180 Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet)  |
|--------------------|---------------------|-------------------------|-------------|------------|
| <u>8 5/8</u>       | <u>16.94</u>        | <u>1.88</u>             | <u>0</u>    | <u>180</u> |

Perforations:  
 Type perforation Factory Saw Cut  
 Size perforation 3/8" Saw Cut  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From 140 feet to 160 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal 50 \_\_\_\_\_  
 Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From 50 feet to 180 feet

9. WATER LEVEL  
 Static water level 52 feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started May 22 1995  
 Date completed May 25 1995

7. WELL TEST DATA

| TEST METHOD: | TEST METHOD: <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift |                               |              |
|--------------|--|-------------------------------|--------------|
|              | G.P.M.   | Draw Down (Feet Below Static) | Time (Hours) |
|              |  |                               |              |
|              |  |                               |              |
|              |  |                               |              |
|              |  |                               |              |
|              |  |                               |              |

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Great Basin Drilling  
 Address HCR 78 Box 80358  
Pahrump, NV 89041  
 Nevada contractor's license number 30880  
 issued by the State Contractor's Board.  
 Nevada driller's license number issued by the 1642  
 Division of Water Resources, the on-site driller.  
 Signed Thomas Dan  
 By driller performing actual drilling on site or contractor  
 Date 6/26/95

