

PRINT OR TYPE ONLY  
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**WELL DRILLER'S REPORT**  
 Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **13107**  
**ARCO AM/PM 5313**

1. OWNER **BROADBENT & ASSOC**  
**40 ARCO**  
 MAILING ADDRESS **1055 W. SEVENTH**  
**LOS ANGELES CA 90051-0570**  
 ADDRESS AT WELL LOCATION **1550 NORTH RANCHO, LAS VEGAS NV**

2. LOCATION **SW 1/4 SW 1/4 Sec. 20 T. 20 N. R. 61 E. CLARK** County  
 PERMIT NO. **MO-2030**  
 Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE **W-1**  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **AUGER**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>PULLED CASING, DRILLED OUT FOREHOLE AND PLUGGED WITH CEMENT GROUT (3% BENTONITE)</b>				
<b>MONITOR WELL INSTALLED ON DEC 28, 1989 UNDER NOTICE OF INTENT # 3080</b>				
<b>RECEIVED</b>				
<b>JUN 9 1994</b>				
Div. of Water Resources Branch Office - Las Vegas, NV				

8. WELL CONSTRUCTION

Depth Drilled \_\_\_\_\_ Feet Depth Cased \_\_\_\_\_ Feet

HOLE DIAMETER (BIT SIZE)

Inches	Feet	Feet
From _____ To _____		
From _____ To _____		
From _____ To _____		

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)

Perforations:

Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_

From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Neat Cement  
 Cement Grout  
 Concrete Grout

Placement Method:  Pumped  
 Poured

Gravel Packed:  Yes  No  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Date started \_\_\_\_\_ 19 **94**  
 Date completed **JUNE 3** 19 **94**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

9. WATER LEVEL

Static water level \_\_\_\_\_ feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **THOMAS HIGH**  
 Address **4670 SO. POLARIS AVE**  
**CAS VEGAS NV 89103**

Nevada contractor's license number issued by the State Contractor's Board \_\_\_\_\_  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **M1869**

Signed **[Signature]**  
 By driller performing actual drilling on site or contractor  
 Date **JUNE 7, 1994**