

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. **44736**  
 Permit No. **212**  
 Basin **212**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **10564**

1. OWNER SUMMA COOP ADDRESS AT WELL LOCATION Northeast corner of Rancho + Carey  
 MAILING ADDRESS 3500 Howard Hughes Pkwy, LV, NV. 89109  
 2. LOCATION SE 1/4 SW 1/4 Sec. 18 T. 20 N. S. R. 61 E. Clark County  
 PERMIT NO. \_\_\_\_\_ Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG **MW-8**

Material	Water Strata	From	To	Thick-ness
SANDY CLAY		0	6	6
CALICHE		6	11 1/2	5 1/2
SILTY CLAY		11 1/2	15	3 1/2
CALICHE		15	16	1
SILTY CLAY		16	21	5
SANDY CLAY	Y	21	27	6
CALICHE	Y	27	28	1
SANDY CLAY	Y	28	33	5

8. WELL CONSTRUCTION  
 Depth Drilled 33 Feet Depth Cased 33 Feet  
 HOLE DIAMETER (BIT SIZE)  
 From 6 Inches To 0 Feet 33 Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
2	PVC	sch 40	0	33

Perforations:  
 Type perforation slotted  
 Size perforation 0.010"  
 From 33 feet to 18 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Surface Seal:  Yes  No Seal Type:  
 Depth of Seal 14  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From 33 feet to 14 feet

RECEIVED

JUN 8 1994

Div. of Water Resources  
 Branch Office - Las Vegas, NV

Date started 6/1 1994  
 Date completed 6/1 1994

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

9. WATER LEVEL  
 Static water level \_\_\_\_\_ feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Tim Aten c/o WTI  
 Address 3611 W. Tompkins Ave  
LV, NV. 89103  
 Nevada contractor's license number \_\_\_\_\_  
 issued by the State Contractor's Board \_\_\_\_\_  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller M1761  
 Signed [Signature]  
 By driller performing actual drilling on site or contractor  
 Date 6/1/94