

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. **40197**  
 Permit No. \_\_\_\_\_  
 Basin **212**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

1. OWNER **REBEL oil** ADDRESS AT WELL LOCATION **REBEL oil**  
 MAILING ADDRESS **C/O Broadbent & Assoc.** **1066 N. Rancho Dr.**  
**833 NEVADA Hwy, Boulder City, LAS VEGAS, NV.**  
 2. LOCATION **SE 1/4 NW 1/4 Sec 29 T. 20 N. R. 61 E CLARK** County  
 PERMIT NO. **MO-2114** Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

NOTICE OF INTENT NO. **11924**

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **Auger**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>WELL ABANDONED</b>				
<b>HOLE CEMENTED.</b>				
<b>RECEIVED</b>				
<b>NOV 02 1992</b>				
Div. of Water Resources Branch Office - Las Vegas, NV				

8. WELL CONSTRUCTION

Depth Drilled \_\_\_\_\_ Feet Depth Cased \_\_\_\_\_ Feet

HOLE DIAMETER (BIT SIZE)

	From	To
8" Inches	0	20
6" Inches	0	20

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
2"	9.7 lbs	SCH. 40	0	20
1 1/2"	9.7 lbs	SCH		

Perforations:  
 Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **0 - 20'**  Neat Cement  
 Placement Method:  Pumped  Concrete Grout  
 Poured  Cement Grout  
**w/ Bentonite**

Gravel Packed:  Yes  No  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Date started **10-27**, 19**92**  
 Date completed **10-27**, 19**92**

7. WELL TEST DATA

TEST METHOD:  Bailer  Pump  Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

9. WATER LEVEL

Static water level \_\_\_\_\_ feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Richard LeBlanc** Contractor  
 Address **4670 S. Polaris Ave.** Contractor  
**Las Vegas NV 89103.**

Nevada contractor's license number issued by the State Contractor's Board \_\_\_\_\_  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **M-1817**

Signed **Richard LeBlanc**  
 By driller performing actual drilling on site or contractor  
 Date **10-28-92**