WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK MW19

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 39921
Permit No.
Basin 87

NOTICE OF INTENT NO. 19574

1. OWNER Nevada Air National Guard
MAILING ADDRESS 1776 National Guard Way, Reno, NV.
ADDRESS AT WELL LOCATION Same

2. LOCATION N ¼ NE ¼ Sec. 19 T. 19 N R. 20 E Washoe County
PERMIT NO. MO-571 (Issued by Water Resources) | Parcel No. | Subdivision Name

3. WORK PERFORMED
☒ New Well ☐ Replace ☐ Recondition
☐ Deepen ☐ Abandon ☐ Other

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☒ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☒ Other AUGER

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| SOFT DIRT | | 0 | 6 | |
| COBBLES | | 6 | 12 | |
| SILTY CLAY | | 12 | 15 | |
| COARSE SAND | | 15 | 18.5 | |

8. WELL CONSTRUCTION
Depth Drilled 18.5 Feet Depth Cased 6.5 Feet

HOLE DIAMETER (BIT SIZE)

| | From | To |
|---|---|---|
| 8 Inches | 0 Feet | 18.5 Feet |
| Inches | Feet | Feet |
| Inches | Feet | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 2" | | SCH 40 | 0 | 6.5 |
| | | | | |

Perforations:
Type perforation SLOTTED
Size perforation .010
From 6.5 feet to 16.5 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

Surface Seal: ☒ Yes ☐ No
Depth of Seal 2
Placement Method: ☐ Pumped ☒ Poured (2-4) bentonite pellets
Gravel Packed: ☒ Yes ☐ No
From 4 feet to 18.5 feet

Seal Type: ☒ Neat Cement ☐ Cement Grout ☐ Concrete Grout

9. WATER LEVEL
Static water level 0.0 feet below land surface
Artesian flow n/A G.P.M. P.S.I.
Water temperature °F Quality

Date started 11-19, 1992
Date completed 11-19, 1992

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| | | |

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Parks Bros. Drilling Co (Contractor)
Address 975 Industrial Way Sparks, NV. 89431 (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 5380
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1339
Signed Robert J. Mullen (By driller performing actual drilling on site or contractor)
Date 12/8/92

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O) 627