WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
**DIVISION OF WATER RESOURCES**

# WELL DRILLER'S REPORT

**Please complete this form in its entirety**

OFFICE USE ONLY
Log No. 39898
Permit No.
Basin 66

PRINT OR TYPE ONLY

/0-19-5

NOTICE OF INTENT NO. 19532

1. OWNER SANTA FE PACIFIC GOLD CORP.
MAILING ADDRESS P. O. BOX 2220
WINNEMUCCA, NV 89445

ADDRESS AT WELL LOCATION RABBIT CREEK MINE

2. LOCATION SW ¼ SE ¼ Sec. 19 T 39N N/S R. 43 E HUMBOLDT County
PERMIT NO. M/O-319-B (Issued by Water Resources) | **NOTE** THIS WELL IS 20' NORTH OF M/O-19-6 (Parcel No.) (Subdivision Name)

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☒ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| ALLUVIUM - CLAYS WITH | | 0 | 464 | 464 |
| LIMESTONE GRAVELS | | | | |

'92 DEC -2 A10:50
RECEIVED
STATE ENGINEER'S OFFICE

Date started 11-12, 1992
Date completed 11-18, 1992

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| AIR LIFT | 5-10 EST | N/A | N/A |

BAILER TEST
G.P.M. N/A Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter 6 3/4 inches Total depth 464 feet
____ inches
____ inches
Casing record TOP 21' STEEL, SCH 40 PVC
Weight per foot 5.9 Thickness 0.20

| Diameter | From | To |
|---|---|---|
| STEEL 2½ inches | -1.2 feet | 19.8 feet |
| PVC 2½ inches | 19.8 feet | 90 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☒ No ☐ Type CEMENT
Depth of seal 0-52' CEMENT, 52-90' BENTONITE feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 90 feet to 464 feet

Perforations:
Type perforation SCH 40 PVC- DRILLED HOLES
Size perforation 3/16" HOLES- 12 HOLES/FT.
From 90 feet to 464 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 229.1 feet below land surface
Flow N/A G.P.M. N/A P.S.I.
Water temperature COOL °F Quality CLEAR

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name BRUCE G. JONES, JR.
Contractor B & B DRILLING CO., INC.
Address P. O. BOX 2666 GRAND JUNCTION, CO 81502
Contractor
Nevada contractor's license number issued by the State Contractor's Board 0030738
Nevada contractor's driller's number issued by the Division of Water Resources 1711
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1711
Signed [signature]
By driller performing actual drilling on site or contractor
Date 11/28/92

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627