WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 39896
Permit No.
Basin 66

PRINT OR TYPE ONLY

/0-19-3

NOTICE OF INTENT NO. 19530

1. OWNER SANTA FE PACIFIC GOLD CORP.
MAILING ADDRESS P. O. BOX 2220
WINNEMUCCA, NV 89445

ADDRESS AT WELL LOCATION RABBIT CREEK MINE

2. LOCATION NE ¼ SW ¼ Sec. 19 T 39N N/S R 43 E HUMBOLDT County
PERMIT NO. M/0-319-B (Issued by Water Resources) ** NOTE** THIS WELL IS 20' WEST OF M/0-19-4 (Parcel No.) (Subdivision Name)

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☒ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
1) ALLUVIUM- CLAY WITH LIMESTONE GRAVEL		0	315	315
2) ALLUVIUM AS ABOVE WITH BEDROCK FRAGMENTS OF TUFF, SHALE, CHERT & BASALT		315	375	60

'92 NOV 19 P1:13 RECEIVED STATE ENGINEER'S OFFICE

Date started 10/29, 19 92
Date completed 11/ 3, 19 92

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
AIR LIFT	10-15 EST	N/A	N/A

BAILER TEST
G.P.M. N/A Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter 6 3/4 inches Total depth 375 feet
____ inches
____ inches
Casing record TOP 21' STEEL, SCH 40 PVC
Weight per foot 5.9 Thickness 0.20

Diameter	From	To
STEEL 2½ inches	-1.3 feet	19.7 feet
PVC 2½ inches	19.7 feet	60 feet
____ inches	____ feet	____ feet
____ inches	____ feet	____ feet
____ inches	____ feet	____ feet
____ inches	____ feet	____ feet

Surface seal: Yes ☒ No ☐ Type CEMENT
Depth of seal 0-52 CEMENT, 52-60 BENTONITE feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 60 feet to 375 feet

Perforations:
Type perforation SCH 40 PVC- DRILLED HOLES
Size perforation 3/16" HOLES- 12 HOLES/FOOT
From 60 feet to 375 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 277.3 feet below land surface
Flow N/A G.P.M. N/A P.S.I.
Water temperature COOL °F Quality CLEAR

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name BRUCE G. JONES, JR.
Contractor B & B DRILLING CO., INC.
Address P. O. BOX 2666
Contractor GRAND JUNCTION, CO 81502
Nevada contractor's license number issued by the State Contractor's Board 0030738
Nevada contractor's driller's number issued by the Division of Water Resources 1711
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1711
Signed [signature]
By driller performing actual drilling on site or contractor
Date 11/16/92

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627