WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 39775
Permit No.
Basin 91

NOTICE OF INTENT NO. 51195

1. OWNER Downtown Hotel
MAILING ADDRESS P.O. Box 759 Reno NV
ADDRESS AT WELL LOCATION Downtown Hotel I-80 & Center Road

2. LOCATION SW ¼ NE ¼ Sec. 16 T. 19 N/S R. 18 E. Washoe County
PERMIT NO. MW 5241B (Issued by Water Resources) | Parcel No. | Subdivision Name

3. WORK PERFORMED
☒ New Well ☐ Replace ☐ Recondition
☐ Deepen ☐ Abandon ☐ Other

4. PROPOSED USE Dewp Extraction
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☒ Other Clayey

6. LITHOLOGIC LOG MW-29

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Sandy Clayey Gravel | No | 0 | 5 | 5 |
| Sandy Silt | No | 5 | 25 | 20 |
| Sandy Gravel | No | 25 | 40 | 15 |

Date started 9-15, 19 92
Date completed 9-15, 19 92

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| | N/A | |

8. WELL CONSTRUCTION
Depth Drilled 40 Feet Depth Cased 40 Feet

HOLE DIAMETER (BIT SIZE)

| Inches | From Feet | To Feet |
|---|---|---|
| 8 | 0 | 40 |
| | | |
| | | |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 2" | Sch 40 | Steel pipe | 0 | 40 |
| | | | | |

Perforations:
Type perforation Factory Slot
Size perforation 1/8" x 3"
From ____ feet to ____ feet
From 15 feet to 40 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: ☒ Yes ☐ No
Depth of Seal 13
Placement Method: ☐ Pumped ☒ Poured
Seal Type: ☒ Neat Cement ☐ Cement Grout ☐ Concrete Grout

Gravel Packed: ☒ Yes ☐ No
From 13 feet to 40 feet

9. WATER LEVEL
Static water level N/A feet below land surface
Artesian flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality ____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Anderson Drilling (Contractor)
Address 1635 Belford Rd. (Contractor)
Reno NV, 89509
Nevada contractor's license number issued by the State Contractor's Board 34525
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1028
Signed [signature] (By driller performing actual drilling on site or contractor)
Date 10/20/92

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O)-627