WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 39302
Permit No.
Basin 89

NOTICE OF INTENT NO. 19740

1. OWNER Rick Norris
MAILING ADDRESS 4240 Jumbo Grade Carson City Carson Washoe
ADDRESS AT WELL LOCATION 4240 Jumbo Grade

2. LOCATION SW ¼ NE ¼ Sec. 5 T. 16 N S R. 20 E. Washoe County
PERMIT NO. Issued by Water Resources
Parcel No. 50-433-07
Subdivision Name New Washoe City

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☑ Abandon ☐ Other

4. PROPOSED USE
☑ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☐ Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Ran air perforator two Rows of Slots to 125', Ran Tremie to 125' Pumped Cement Grout till hole was full (well was dry) 8" well				

See log #39301 for replacement well

Date started 6-16, 1992
Date completed 6-16, 1992

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

8. WELL CONSTRUCTION
Depth Drilled ____ Feet Depth Cased ____ Feet

HOLE DIAMETER (BIT SIZE)

	From	To
Inches	Feet	Feet
Inches	Feet	Feet
Inches	Feet	Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8"	16.03	.188	0'	125

Perforations:
Type perforation Air Perforator
Size perforation 1 in X 4 in Every 1 in
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: ☐ Yes ☐ No
Depth of Seal 125'
Placement Method: ☑ Pumped ☐ Poured
Seal Type: ☐ Neat Cement ☑ Cement Grout ☐ Concrete Grout

Gravel Packed: ☐ Yes ☐ No
From ____ feet to ____ feet

9. WATER LEVEL
Static water level Hole Dry feet below land surface
Artesian flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality ____

10. CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name A & H PUMP CO.
Address 5551 Hwy. 50 East #3 Carson City, Nevada 8970 883-0459 - 883-4022 885-1889
Contractor

Nevada contractor's license number issued by the State Contractor's Board 31839
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1674
Signed Joe Butler
By driller performing actual drilling on site or contractor
Date 6-16-92

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O)-627