WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 39055
Permit No.
Basin 31

WDH-5
I# 13177

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER AMAX Gold Co - SLEEPER MINE ADDRESS 600 Sod House Rd
WINNEMUCCA - NV 89445

2. LOCATION SE ¼ NW ¼ Sec. 21 T. 40 (N)S R. 35 E. MDB'm HUMBOLDT County
PERMIT NO. R-147A

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☒ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Rock		0	680	680
Rock & CLAY		680	700	20'
	X	80	700'	620

'92 JUN 15 P2:06
STATE ENGINEER

Date started 4-23, 1992
Date completed 4-25, 1992

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 6 1/4" inches Total depth 700' feet
Casing record 2" T&C
Weight per foot 3.65 pds Thickness SCH-40

Diameter	From	To
2" inches	0 feet	700' feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type CEMENT
Depth of seal 10' feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 0 feet to 700' feet

Perforations:
Type perforation MACHINE SLOTTED - VERTICAL
Size perforation .125 - 24 PER FT
From 0 feet to 700' feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 80.32 Feet below land surface X
Flow NO G.P.M. NO
Water temperature 65 °F. Quality FAIR

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name DAVID J. CHRISTOPHERSON
Address 841 W. PINE ST. TUCSON, AZ 85704
Nevada contractor's license number 0019101
Nevada driller's license number 1316
Signed David J Christopherson
Date 6-1-92

USE ADDITIONAL SHEETS IF NECESSARY

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