

**WELL DRILLER'S REPORT**

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

Log No. 38483  
 Permit No. \_\_\_\_\_  
 Basin \_\_\_\_\_  
 NOTICE OF INTENT NO. 9690

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

1. OWNER Monan A. Lovell & E.H. Evans ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_ 6851 S. Vicki Ann Rd.

2. LOCATION SW 1/4 SW 1/4 Sec. 13 T. 21-S N/S R. 53 E Nye County \_\_\_\_\_  
 PERMIT NO. \_\_\_\_\_ Conestoga Country Estates Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Surface		0	4	4
Brown clay/caliche		4	17	13
Grey clay	X	17	84	67
Brown clay	X	84	96	12
Grey clay/caliche	X	96	135	39
Limestone		135	150	15
Brown clay	X	150	160	10

8. WELL CONSTRUCTION  
 Depth Drilled 160 Feet Depth Cased 160 Feet

HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
1.2 Inches \_\_\_\_\_ Feet 160 Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8 5/8	16.94	.188	0	160

Perforations:  
 Type perforation Torch Cut  
 Size perforation 1/4 in. width 8 in. long  
 From 1.20 feet to 1.60 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Neat Cement  
 Cement Grout  
 Concrete Grout

Depth of Seal 5.0  
 Placement Method:  Pumped  
 Poured

Gravel Packed:  Yes  No  
 From 5.0 feet to 16.0 feet

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APR 24 1992

Div. of Water Resources  
 Branch Office - Las Vegas, NV

Date started April 17, 1992  
 Date completed April 17, 1992

7. WELL TEST DATA

TEST METHOD:  Bailor  Pump  Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
20	4	1/4

9. WATER LEVEL  
 Static water level 52 feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Jim Pike Well Drilling Contractor  
 Address P.O. Box 56 Contractor  
Pahrump, Nevada 89041

Nevada contractor's license number issued by the State Contractor's Board 17563  
 Nevada driller's license number issued by the Division of Water Resources the on site driller 1324

Signed Jim Pike  
 By driller performing actual drilling on site or contractor  
 Date April 20, 1992