

OFFICE USE ONLY  
 Log No. 38294  
 Permit No. 04  
 Basin 04

**WELL DRILLER'S REPORT**

Please complete this form in its entirety

NOTICE OF INTEREST NO. 10738

UNIT OR TYPE ONLY

OWNER S.A. SIMON ADDRESS AT WELL LOCATION 82 Ruby Lane Carson City NV  
 MAILING ADDRESS 82 Ruby Lane Carson City NV  
 2. LOCATION N/2 N/4 Sec. 6 T. 15 N/S R. 20 E. CARSON County  
 PERMIT NO. 8-057-19 Parcel No. 13-MAP # 1855 Subdivision Name

3. TYPE OF WORK: New Well  Recondition  Deepen  Other   
 4. PROPOSED USE: Domestic  Irrigation  Municipal  Industrial  Test  Stock   
 5. TYPE WELL: Cable  Rotary  Other

6. LITHOLOGIC LOG

| Material                         | Water Strata | From | To  | Thick-ness |
|----------------------------------|--------------|------|-----|------------|
| Hard Pan                         |              | 0    | 10  | 10         |
| Decomposed 1st water course sand |              | 10   | 50  | 40         |
| clay                             |              | 55   | 80  | 25         |
| 2d water                         |              | 80   | 120 | 40         |
| clay-decomp.                     |              | 120  | 140 | 20         |
| 3d water                         |              | 140  | 150 | 10         |
| course sand                      |              | 150  | 160 | 10         |
| clay                             |              | 160  | 165 | 5          |

8. WELL CONSTRUCTION  
 Diameter 8 inches Total depth 165 feet  
 Casing record 16.5 ft  
 Weight per foot 188 Thickness 1.188  
 Diameter From To  
8 inches 1 feet 16.5 feet  
 Surface seal: Yes  No  Type Ready Mix  
 Depth of seal 16.5 feet  
 Gravel packed: Yes  No   
 Gravel packed from 16.5 feet to 165 feet  
 Perforations:  
 Type perforation touch  
 Size perforation 1/8 x 6" - 4 rows  
 From 3 feet to 6.3 feet  
 From          feet to          feet  
 From          feet to          feet  
 From          feet to          feet  
 From          feet to          feet

Date started 7-23, 1992  
 Date completed 8-13, 1992

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|--------|-----------|------------------|
|          |        |           |                  |
|          |        |           |                  |
|          |        |           |                  |

9. WATER LEVEL  
 Static water level 54 feet below land surface  
 Flow G.P.M. 12 to 15 P.S.I.  
 Water temperature 60 °F Quality         

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Marcin & Sons Drilling Contractor  
 Address 4340 Hwy 50 E C.C. Contractor  
 Nevada contractor's license number issued by the State Contractor's Board 018884  
 Nevada contractor's driller's number issued by the Division of Water Resources           
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 707  
 Signed Anthony C. Marcin  
 By driller performing actual drilling on site or contractor  
 Date 8-13-92

BAILER TEST

| G.P.M. | Draw down | feet | hours |
|--------|-----------|------|-------|
|        |           |      |       |
|        |           |      |       |
|        |           |      |       |