



**WELL DRILLER'S REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. 6328

PRINT OR TYPE ONLY

1. OWNER Blaise & Theresa Harper ADDRESS AT WELL LOCATION 250 E. Mesquite Rd.  
 MAILING ADDRESS P. O. Box 1309  
Pahrump, Nv. 89041

2. LOCATION SE 1/4 SW 1/4 Sec. 34 T. 19-S N/S R. 53 E NYE County  
 PERMIT NO. 10 Issued by Water Resources Parcel No. Gerald Martin Ros Subdivision Name

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock

5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Surface		0	4	4
Brown fine sand		4	38	34
Brown clay		38	44	6
Grey clay		44	53	9
Brown clay/fine sand	X	53	118	65
Brown clay/sand/gravel		118	128	10
Brown clay/fine sand	X	128	145	17
Brown clay/sand/gravel	X	145	160	15

RECEIVED

AUG 08 1990

Div. of Water Resources  
 Branch Office - Las Vegas, NV

Date started August 1 1990  
 Date completed August 3 1990

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST

G.P.M. 20 gals. Draw down 4 feet 1/4 hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

8. WELL CONSTRUCTION

Diameter 12 inches Total depth 160 feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches

Casing record 160 ft. of 8 in. casing  
 Weight-per foot 15 lbs. Thickness .156

Diameter	From	To
<u>12</u> inches	<u>0</u> feet	<u>160</u> feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

Surface seal: Yes  No  Type Concrete  
 Depth of seal 50 feet  
 Gravel packed: Yes  No   
 Gravel packed from 50 feet to 160 feet

Perforations:  
 Type perforation Torch Cut  
 Size perforation 1/4 in. width 8 in. long  
 From 120 feet to 160 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL

Static water level 68 feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Jim Pike Well Drilling Contractor  
 Address P. O. Box 56 Pahrump, Nv. 89041 Contractor  
 Nevada contractor's license number issued by the State Contractor's Board 0017563  
 Nevada contractor's driller's number issued by the Division of Water Resources \_\_\_\_\_  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1324  
 Signed [Signature] By driller performing actual drilling on site or contractor  
 Date August 4, 1990