

OFFICE USE ONLY  
 Log No. 33907  
 Permit No. \_\_\_\_\_  
 Basin I

**WELL DRILLER'S REPORT**

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. No Caros

1. OWNER Don Kettler ADDRESS AT WELL LOCATION 1/4 mile So West Denio NV  
 MAILING ADDRESS PO Box 2586 Harbor Oregon 97415  
 2. LOCATION SW 1/4 SW 1/4 Sec. 5 T. 47 N. S. R. 30 E Humboldt County  
 PERMIT NO. N/A Lot 2 Parcel No. 02-061-26 File # 27651 Subdivision Name

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock  Other   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Clay		0	20	
Blue Clay		20	30	
Brown Clay		30	40	
SAND + Gravel	XX	40	60	
Clay		60	70	
SAND + Gravel	XX	70	90	

8. WELL CONSTRUCTION  
 Diameter 10 inches Total depth 95 feet  
 Casing record 6 5/8  
 Weight per foot \_\_\_\_\_ Thickness 1.188  
 Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
 Surface seal: Yes  No  Type Slurry  
 Depth of seal 75' feet  
 Gravel packed: Yes  No   
 Gravel packed from 75' feet to 95' feet  
 Perforations:  
 Type perforation 8 row mill slot  
 Size perforation 3/32  
 From 80 feet to 95' feet

JUL 30 AM 12:27  
 RECEIVED  
 STATE ENGINEERS OFFICE

Date started 7 3 1990  
 Date completed 7 5 1990

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

9. WATER LEVEL  
 Static water level 32 feet below land surface  
 Flow 10 G.P.M. P.S.I.  
 Water temperature Cold °F Quality Good

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Fred Anderson Contractor  
 Address 10760 Grass Valley RD Contractor  
 Nevada contractor's license number issued by the State Contractor's Board 021467  
 Nevada contractor's driller's number issued by the Division of Water Resources 01375  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 01375  
 Signed [Signature]  
 Date 7 15-90

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours