WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 33844
Permit No.
Basin 8-101 Carson Desert

PRINT OR TYPE ONLY

NOTICE OF INTENT NO.

1. OWNER Jim Stevens
MAILING ADDRESS 301 S. Main
Fallon Nevada 89406

ADDRESS AT WELL LOCATION 5026 SandleWood Drive
Fallon Nevada 89406

2. LOCATION NW ¼ SE ¼ Sec. 29 T 19 N/S R. 28 E Churchill County
PERMIT NO. (Issued by Water Resources) 8-651-78 (Parcel No.) Copper Wood Estates (Subdivision Name)

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand		0	4	4
Course sand		4	23	19
Brown clay		23	26	3
Gravel		26	33	7
Green sand		33	47	14
Black and green sand		47	63	16
Green sand		63	77	14
Course green sand		77	90	13
Fine green sand		90	107	17
Course green sand		107	116	9
Fine green sand		116	143	27
Brown course sand	x x	143	155	12

90 JUL -5 AM 10 20
STATE ENGINEER'S OFFICE

Date started July 2, 1990
Date completed July 2, 1990

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter 12 inches Total depth 155 feet
____ inches
____ inches
Casing record ASTM-A-53-A
Weight per foot 12.92 Thickness .188

Diameter	From	To
6 5/8 inches	0 feet	155 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 100 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 100 feet to 155 feet

Perforations:
Type perforation Mill cut
Size perforation 1/8 in
From 147 feet to 155 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 12 ft 8in feet below land surface
Flow ____ G.P.M. ____ P.S.I.
Water temperature cool °F Quality good

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Parsons Drilling Inc. (Contractor)
Address 2054 Thomas Jell. 130-10 B.M. (Contractor)
Nevada contractor's license number 29064 issued by the State Contractor's Board 29064
Nevada contractor's driller's number issued by the Division of Water Resources 1454
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1454-T-1
Signed Douglas Parsons
By driller performing actual drilling on site or contractor
Date 7-2-90

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627