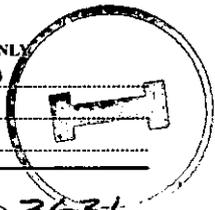


Log No. **33505**

Permit No. \_\_\_\_\_

Basin. **212**



**WELL DRILLER'S REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. **3631**

PRINT OR TYPE ONLY

1. OWNER **Daniel Schwartz** ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_

2. LOCATION **SE 1/4 NW 1/4 Sec 26 T 19 R 60 E Clark** County  
 PERMIT NO. \_\_\_\_\_ Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

| Material      | Water Strata | From | To  | Thick-ness |
|---------------|--------------|------|-----|------------|
| SAND + CLAY   |              | 0    | 9   | 9          |
| Caliche       |              | 9    | 19  | 10         |
| Clay          |              | 19   | 101 | 82         |
| Bk. lime      |              | 101  | 106 | 5          |
| Clay w/ STAEK |              |      |     |            |
| OF GRAVEL     |              | 106  | 410 | 204        |

8. WELL CONSTRUCTION  
 Diameter **12 1/4** inches Total depth **410** feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches  
 Casing record **0-410**  
 Weight per foot \_\_\_\_\_ Thickness **188**  
 Diameter From To  
**8 3/8** inches **0** feet **410** feet  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet

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 Branch Office - Las Vegas, NV

Surface seal: Yes  No  Type **UMT**  
 Depth of seal **50** feet  
 Gravel packed: Yes  No   
 Gravel packed from **50** feet to **410** feet

Perforations:  
 Type perforation **factory**  
 Size perforation **1/4 x 3**  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Date started **4-9-** 19**90**  
 Date completed **4-11-** 19**90**

9. WATER LEVEL  
 Static water level **13.5** feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|--------|-----------|------------------|
|          |        |           |                  |
|          |        |           |                  |
|          |        |           |                  |

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Lee R. Thomas** Contractor  
 Address **5965 N. MURKIN** Contractor  
 Nevada contractor's license number issued by the State Contractor's Board **10831**  
 Nevada contractor's driller's number issued by the Division of Water Resources **623**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **623**  
 Signed **Lee R. Thomas**  
 By driller performing actual drilling on site or contractor  
 Date **4-11-90**

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

