



**WELL DRILLER'S REPORT**  
 Please complete this form in its entirety

*1 1/2 book*

NOTICE OF INTENT NO. **7048**

PRINT OR TYPE ONLY

1. OWNER **BILL MOORE** ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_

2. LOCATION **NW 1/4 SW 1/4 Sec 19 T. 19S N/S R. 53 E. NYE** County \_\_\_\_\_  
 PERMIT NO. \_\_\_\_\_ Lot **215** VALLEY VIEW ACRES  
 Issued by Water Resources Parcel No. Subdivision Name

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To   | Thick-ness |
|----------|--------------|------|------|------------|
| clay     |              | 0'   | 9'   | 9'         |
| calichie |              | 9'   | 10'  | 1'         |
| clay     |              | 10'  | 26'  | 16'        |
| calichée |              | 26'  | 29'  | 3'         |
| clay     |              | 29'  | 43'  | 14'        |
| calichie |              | 43'  | 45'  | 2'         |
| clay     |              | 45'  | 55'  | 10'        |
| calichie |              | 55'  | 57'  | 2'         |
| clay     |              | 57'  | 64'  | 7'         |
| calichie | WB           | 64'  | 66'  | 2'         |
| clay     |              | 66'  | 77'  | 11'        |
| calichie | WB           | 77'  | 80'  | 3'         |
| clay     |              | 80'  | 83'  | 3'         |
| calichie | WB           | 83'  | 85'  | 2'         |
| clay     |              | 85'  | 96'  | 11'        |
| calichie | WB           | 96'  | 98'  | 2'         |
| clay     |              | 98'  | 100' | 2'         |

8. WELL CONSTRUCTION  
 Diameter **12 1/2** inches Total depth **100** feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches  
 Casing record **100' X 8 5/8"**  
 Weight per foot **14.11** Thickness **1.56**  
 Diameter From To  
**8 5/8** inches **0** feet **100** feet  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 Surface seal: Yes  No  Type **concrete**  
 Depth of seal **50'** feet  
 Gravel packed: Yes  No   
 Gravel packed from **100** feet to **50** feet  
 Perforations:  
 Type perforation **factory sawcut**  
 Size perforation **1/8" x 3"**  
 From **100** feet to **80** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Date started **6-4** 19**90**  
 Date completed **6-7** 19**90**

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|--------|-----------|------------------|
|          |        |           |                  |
|          |        |           |                  |
|          |        |           |                  |
|          |        |           |                  |

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**JUN 13 1990**

Div. of Water Resources  
 BAILER TR Branch Office - Las Vegas, NV

G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

9. WATER LEVEL  
 Static water level **46** feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **COOL** °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **S & H DRILLING**  
 Contractor  
 Address **HCR 65 BOX 80358 PAHRUMP, NV 89041**  
 Contractor  
 Nevada contractor's license number issued by the State Contractor's Board **22059**  
 Nevada contractor's driller's number issued by the Division of Water Resources **1426**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1573**  
 Signed **Dannie Brown**  
 By driller performing actual drilling on site or contractor  
 Date **6-7-90**

