WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 33404
Permit No.
Basin 8-101

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 14234

1. OWNER Louie A. Guazzini
MAILING ADDRESS 2855 Austin Hwy
Fallon, Nevada 894106

ADDRESS AT WELL LOCATION Austin Hwy
5025 Austin Hwy
Fallon NV 89406

2. LOCATION NW ¼ NW ¼ Sec. 36 T. 19 N/S R. 29 E. Churchill County
PERMIT NO. Issued by Water Resources | Parcel No. 9-951-09 | Subdivision Name

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand		0	3	3
Brown Clay		3	22	19
Brown Course Sand	22	22	30	8

Date started May 20, 1990
Date completed May 20, 1990

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter 12 inches Total depth 30 feet
..... inches
..... inches
Casing record Astm-A-53-A
Weight per foot 12.92 Thickness .188

Diameter	From	To
6 5/8 inches	0 feet	30 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 25 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 25 feet to 30 feet

Perforations:
Type perforation Mill Cut
Size perforation 1/8
From 25 feet to 30 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 7 feet below land surface
Flow ..... G.P.M. ..... P.S.I.
Water temperature Cool °F Quality .....

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Parsons Drilling Inc. (Contractor)
Address 2054 T. Jefferson BM, NV. (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 29064
Nevada contractor's driller's number issued by the Division of Water Resources 1454
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1454-T1
Signed Douglas N. Parsons (By driller performing actual drilling on site or contractor)
Date May 21 1990

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627