WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 33403
Permit No.
Basin 8-101

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 14233

1. OWNER Brent Wadsworth
MAILING ADDRESS 475 S. Crook Rd
Fallon, Nevada 89406

ADDRESS AT WELL LOCATION 475 Crook Rd
Fallon, Nevada, 89406

2. LOCATION NW ¼ NE ¼ Sec. 33 T. 19 N/S R. 29 E. Churchill County

PERMIT NO. ____ (Issued by Water Resources) 7-851-36 (Parcel No.) Franklin Wadsworth (Subdivision Name)

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Topsoil		0	5	5
Brown Clay		5	18	13
Brown coarse Sand	18	18	39	21
Fine Brown Sand		39	59	20
Fine Green Sand		59	67	8
Black Clay		67	85	18
Coarse Green Sand		85	120	35
Brown Clay		120	122	2
Coarse Brown Sand		122	147	18
Brown Clay		147	150	2

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STATE ENGINEERS

Date started May 17, 1990
Date completed May 18, 1990

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter 12¼ inches Total depth 145 feet
____ inches
____ inches
Casing record Astm - A-53-A
Weight per foot 12.92 Thickness .188

Diameter	From	To
6 5/8 inches	0 feet	145 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 50 feet to 145 feet

Perforations:
Type perforation Mill Cut
Size perforation 1/8
From 125 feet to 145 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 10' feet below land surface
Flow ____ G.P.M. ____ P.S.I.
Water temperature cool °F Quality ____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Parsons Drilling Inc. (Contractor)
Address 2054 T. Jefferson Ave B.M., Nv. (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 29064
Nevada contractor's driller's number issued by the Division of Water Resources 1454
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1454-T1
Signed Douglas N. Parsons
By driller performing actual drilling on site or contractor
Date May 19, 1990

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627