

OFFICE USE ONLY  
 Log No. 33106  
 Permit No. \_\_\_\_\_  
 Basin 687

**WELL DRILLER'S REPORT**

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 12510

1. OWNER Airport Authority of Washoe Co. ADDRESS AT WELL LOCATION Fire Station No. 2  
 MAILING ADDRESS P.O. Box 12490 Reno, NV 89570  
 2. LOCATION SE 1/4 NE 1/4 Sec. 19 T. 19 N. R. 20 E Washoe County  
 PERMIT NO. m/o 235 issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock

5. TYPE WELL  
 Cable  Rotary   
 Other  Auger

6. LITHOLOGIC LOG

| Material                    | Water Strata | From        | To          | Thick-ness |
|-----------------------------|--------------|-------------|-------------|------------|
| <u>Silty Sand</u>           |              | <u>0</u>    | <u>4</u>    | <u>4</u>   |
| <u>Clay and Clayey Silt</u> |              | <u>4</u>    | <u>8</u>    | <u>4</u>   |
| <u>Clayey Sand</u>          |              | <u>8</u>    | <u>10.5</u> | <u>2.5</u> |
| <u>Silty Sand</u>           | <u>x</u>     | <u>10.5</u> | <u>14</u>   | <u>3.5</u> |
| <u>Sand</u>                 | <u>x</u>     | <u>14</u>   | <u>19</u>   | <u>5</u>   |

'90 MAR 26 P12:56  
 RECEIVED  
 STATE ENGINEERS OFFICE

8. WELL CONSTRUCTION  
 Diameter 2 inches Total depth 19 feet  
 Casing record \_\_\_\_\_  
 Weight per foot \_\_\_\_\_ Thickness \_\_\_\_\_  
 Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
 Surface seal: Yes  No  Type Heat Cement + bentonite  
 Depth of seal 3 ft. feet  
 Gravel packed: Yes  No   
 Gravel packed from 3 feet to 19 feet  
 Perforations:  
 Type perforation factory-slotted  
 Size perforation 0.020 in.  
 From 3.5 feet to 18.5 feet

9. WATER LEVEL  
 Static water level 4.41 feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started January 29 19 90  
 Date completed January 29 19 90

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|--------|-----------|------------------|
|          |        |           |                  |
|          |        |           |                  |

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name J. D. Anderson Contractor  
 Address 1635 Belford RD, RENO, NV, 89509 Contractor  
 Nevada contractor's license number \_\_\_\_\_ issued by the State Contractor's Board  
 Nevada contractor's driller's number \_\_\_\_\_ issued by the Division of Water Resources  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1028  
 Signed J. D. Anderson By Driller performing actual drilling on site or contractor  
 Date 3/5/90