

**WELL DRILLER'S REPORT**

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 9498

1. OWNER Gale & Judith Maynor ADDRESS AT WELL LOCATION 819 Foothill Rd  
 MAILING ADDRESS P. O. Box 186 Parcel B of Parcel Map 689 Pg 1272  
Gardnerville, Nv 89410  
 2. LOCATION SW 1/4 Sec 14 T 12 N/S R. 19 E Douglas County  
 PERMIT NO. 19-200-31 Issued by Water Resources Parcel No. Not on parcel maps Subdivision Name

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock

5. TYPE WELL  
 Cable  Rotary   
 Other  Mud

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Black & White D.G. with cobbles		0	11	11
Fine tan yellow & white D.G. sand		11	34	23
Tan yellow white D.G. compact with some fractures		34	118	84
T.D. 118 ft.				

90 MAR 22 10:12  
 RECEIVED  
 STATE ENGINEERS OFFICE

8.10" - 54" WELL CONSTRUCTION  
 Diameter 8 1/2 inches Total depth 118 feet  
 Casing record 6 5/8 inches  
 Weight per foot 10.78 Thickness .156  
 Diameter 6 5/8 inches From +1 1/2 feet To 118 feet  
 Surface seal: Yes  No  Type neat cement  
 Depth of seal 53 feet  
 Gravel packed: Yes  No   
 Gravel packed from 53 feet to 118 feet  
 Perforations:  
 Type perforation factory  
 Size perforation 3/32 X 3  
 From 98 feet to 118 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Date started 12/14/88, 19\_\_\_\_\_  
 Date completed 12/15/88, 19\_\_\_\_\_

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
Blew with	air to clean	and develop.	

9. WATER LEVEL  
 Static water level 45 feet below land surface  
 Flow 20+ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature cold °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Aqua Drilling & Well Service, Inc  
 Address 625 Spice Islands Dr Suite L Sparks, Nv  
 Nevada contractor's license number 15291  
 Nevada contractor's driller's number 1132  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1511  
 Signed Roger M. Thrall  
 Date 12/16/88

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours