



**WELL DRILLER'S REPORT**

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. **3768**

1. OWNER **JOHN ELLENBERG** ADDRESS AT WELL LOCATION **SANDY VALLEY**  
 MAILING ADDRESS \_\_\_\_\_  
 2. LOCATION **SW 1/4 NW 1/4 Sec 23 T. 24 S N/S R. 56 E CLARK** County  
 PERMIT NO. **580-180-21** Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
SAND		0	15	15
CLAY		15	17	2
CLAY / GRAVEL		17	50	33
CALICHE		50	51	1
SAND + GRAVEL		51	59	8
CALICHE		59	61	2
SAND + GRAVEL		61	82	21
SAND ROCK		82	84	2
GRAVEL		84	88	4
CALICHE		88	110	22
CALICHE w/ FRACTURES	W.B.	110	116	6
SAND	W.B.	116	118	2
LIMESTONE	W.B.	118	135	17
SAND	W.B.	135	140	5

8. WELL CONSTRUCTION  
 Diameter **12 1/4** inches Total depth **140** feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches  
 Casing record **140' 8 5/8 CASING O.D.**  
 Weight per foot **16.94** Thickness **.188**  

Diameter	From	To
<b>8 5/8</b> inches	<b>0</b> feet	<b>140</b> feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

 Surface seal: Yes  No  Type **CONCRETE**  
 Depth of seal **50'** feet  
 Gravel packed: Yes  No   
 Gravel packed from **140** feet to **50** feet  
 Perforations:  
 Type perforation **FACTORY SAW CUT**  
 Size perforation **1/8 INCH BY 3 INCH**  
 From **140** feet to **120** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

RECEIVED  
 DEC 21 1989  
 Div. of Water Resources  
 Branch Office - Las Vegas, NV

Date started **11-30** 19**89**  
 Date completed **12-2** 19**89**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

9. WATER LEVEL  
 Static water level **98** feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **COOL** °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **S+H Drilling**  
 Address **HCR 65 BOX 70906 Pahrump NV**  
 Nevada contractor's license number issued by the State Contractor's Board **22059**  
 Nevada contractor's driller's number issued by the Division of Water Resources **1426**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1573**  
 Signed **Donna Brown**  
 By driller performing actual drilling on site or contractor  
 Date **12-11-89**

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours