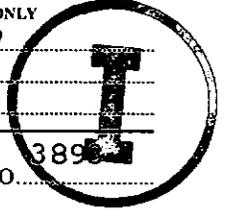


Log No. **32986**

Permit No. **212**

Basin **212**



**WELL DRILLER'S REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. **3896**

PRINT OR TYPE ONLY

1. OWNER **Leon Sproues** ADDRESS AT WELL LOCATION.....  
 MAILING ADDRESS **6291 S. Pecos**  
**Las Vegas, Nevada 89120**

2. LOCATION **SW** 1/4 **SW** 1/4 Sec. **4** T. **23S** N/S R. **61** E. **Clark** County  
 PERMIT NO. Issued by Water Resources Parcel No. Subdivision Name

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock

5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Silt, gravel some cemented		0	7	
cemented gravel, loose gravel, w/ boulders & clay		7	190	
clay & gravel		190	720	
First water @ 340'				

8. WELL CONSTRUCTION

Diameter **9 7/7** inches Total depth **720** feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches

Casing record  
 Weight per foot **14.5** Thickness **.156**

Diameter	From	To
<b>6 5/8</b> inches	<b>+1</b> feet	<b>720</b> feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

Surface seal: Yes  No  Type **grout**  
 Depth of seal **50** feet  
 Gravel packed: Yes  No   
 Gravel packed from **50** feet to **720** feet

Perforations:  
 Type perforation **Machine**  
 Size perforation **1/8 X 2 1/2"**

From	feet to	feet
<b>400</b>	<b>420</b>	feet
<b>500</b>	<b>520</b>	feet
<b>600</b>	<b>620</b>	feet
<b>680</b>	<b>700</b>	feet
_____	_____	feet

RECEIVED  
 DEC 19 1989  
 Div. of Water Resources  
 Branch Office: Las Vegas, NV

Date started **11-21**, 19 **89**  
 Date completed **12-2**, 19 **89**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST

G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

9. WATER LEVEL

Static water level **293** feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Briner Drilling Inc.**  
**555 North Parkerson Rd.**  
 Address **Henderson, Nevada**

Nevada contractor's license number issued by the State Contractor's Board **6294A**  
 Nevada contractor's driller's number issued by the Division of Water Resources **693**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **693**

Signed **M. J. Briner**  
 By driller performing actual drilling on site or contractor  
 Date **12-19-89**