



**WELL DRILLER'S REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. **3771**

PRINT OR TYPE ONLY

1. OWNER **NORBERT REMTER** ADDRESS AT WELL LOCATION \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_

2. LOCATION **SW 1/4 SE 1/4 Sec. 20 T. 21 N. 54 E. NVE** County \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_ **LOT 545** **GREENSADDLE RANCH** Subdivision Name \_\_\_\_\_  
Issued by Water Resources Parcel No. \_\_\_\_\_

3. TYPE OF WORK  
New Well  Recondition   
Deepen  Other

4. PROPOSED USE  
Domestic  Irrigation  Test   
Municipal  Industrial  Stock  Other

5. TYPE WELL  
Cable  Rotary   
Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
CLAY		0	2	2
CALICHE		2	3	1
CLAY		3	8	5
CLAY + GRAVEL		8	30	24
CLAY		30	42	12
SAND + GRAVEL		42	48	6
CLAY		48	57	9
CALICHE		57	63	6
CLAY		63	78	15
CALICHE	WB	78	85	7
CLAY		85	97	12
CALICHE	WB	97	100	3
CLAY		100	108	8
CALICHE	WB	108	110	2
CLAY		110	115	5
LIME STONE	WB	115	120	5

8. WELL CONSTRUCTION  
Diameter **12 1/4** inches Total depth **120** feet  
Casing record **120' 8 5/8" 00**  
Weight per foot **14.11** Thickness **156**

Diameter	From	To
<b>8 5/8</b> inches	<b>0</b> feet	<b>120</b> feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

Surface seal: Yes  No  Type **CONCRETE**  
Depth of seal **50** feet  
Gravel packed: Yes  No   
Gravel packed from **120** feet to **50** feet

Perforations:  
Type perforation **FACTORY SAW CUT**  
Size perforation **8 INCH BY 3 INCH**  
From **120** feet to **100** feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

RECEIVED  
DEC 21 1989

Div. of Water Resources  
Branch Office Las Vegas, NV

Date started **11-27-** 19**89**  
Date completed **11-30-** 19**89**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST  
G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

9. WATER LEVEL  
Static water level **71** feet below land surface  
Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water temperature **COOL** °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision and the report is true to the best of my knowledge.  
Name **J & H Drilling** Contractor  
Address **HCR 65 BOX 70906 Pahrump NV** Contractor  
Nevada contractor's license number issued by the State Contractor's Board **22059**  
Nevada contractor's driller's number issued by the Division of Water Resources **1426**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1573**  
Signed **Donna Brown** By driller performing actual drilling on site or contractor  
Date **12-6-89**