

**WELL DRILLER'S REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. 2489

PRINT OR TYPE ONLY

1. OWNER Robert R. Black ADDRESS AT WELL LOCATION Oakey and Cimmaron/Obannon area  
 MAILING ADDRESS 6985 W. Sahara Suite 205  
Las Vegas, Nev. 89117  
 2. LOCATION NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. 4 T. 21 N/S R. 60 E. Clark County  
 PERMIT NO. 54532-56869 Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

| Material                  | Water Strata | From | To  | Thick-ness |
|---------------------------|--------------|------|-----|------------|
| Sand                      |              | 0    | 4   | 4          |
| Caliche                   |              | 4    | 18  | 14         |
| Cemented conglomerate     |              | 18   | 400 | 382        |
| Gray Limestone            |              | 400  | 520 | 120        |
| Cemented conglomerate     |              | 520  | 745 | 225        |
| Fractured Gray Lime-stone | XX           | 745  | 850 | 105        |

8. WELL CONSTRUCTION  
 Diameter 10 inches Total depth 850 feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches  
 Casing record 6-5/8"  
 Weight per foot 17.02 Thickness .250  

| Diameter             | From          | To              |
|----------------------|---------------|-----------------|
| <u>6-5/8"</u> inches | <u>0</u> feet | <u>850</u> feet |
| _____ inches         | _____ feet    | _____ feet      |
| _____ inches         | _____ feet    | _____ feet      |
| _____ inches         | _____ feet    | _____ feet      |
| _____ inches         | _____ feet    | _____ feet      |
| _____ inches         | _____ feet    | _____ feet      |

 Surface seal: Yes  No  Type cement  
 Depth of seal 50' feet  
 Gravel packed: Yes  No   
 Gravel packed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Perforations:  
 Type perforation Torch  
 Size perforation 1/8x6 x 4 around  
 From 550 feet to 850 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

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 OCT 1 / 1989

Div. of Water Resources  
 Branch Office - Las Vegas, NV

Date started September 11, 1989  
 Date completed September 20, 1989

7. WELL TEST DATA

| Pump RPM   | G.P.M.    | Draw Down | After Hours Pump |
|------------|-----------|-----------|------------------|
| <u>air</u> | <u>50</u> | <u>?</u>  | <u>1</u>         |
| _____      | _____     | _____     | _____            |
| _____      | _____     | _____     | _____            |

9. WATER LEVEL  
 Static water level 650 feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Allen Drilling Inc. Contractor  
 Address 4847 So. Valley View Blvd. Contractor  
 Nevada contractor's license number 0018917 issued by the State Contractor's Board  
 Nevada contractor's driller's number 1301 issued by the Division of Water Resources  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1376  
 Signed Frank Allen  
 By driller performing actual drilling on site or contractor  
 Date October 11, 1989

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours