

**WELL DRILLER'S REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. **3407**

PRINT OR TYPE ONLY

OWNER **Jack Azbit** ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 2. LOCATION **NE** 1/4 **NE** 1/4 Sec. **1** T. **20S** N/S R. **S2 E** **Nye** County  
 PERMIT NO. **27-49-181** Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock  Other   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Clay		0	16	16
Caliche		16	21	5
Clay		21	29	8
Caliche		29	39	10
Clay		39	56	17
Caliche		56	63	7
Clay		63	79	16
Caliche	WB	79	88	9
Clay		88	114	26
Caliche	WB	114	125	11
Clay		125	136	11
Caliche		136	140	4

8. WELL CONSTRUCTION  
 Diameter **12 1/4** inches Total depth **140** feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches  
 Casing record **140 ft.** **8 3/8 inch.**  
 Weight per foot **14.11** Thickness **.156**  
 Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 Surface seal: Yes  No  Type **Concrete**  
 Depth of seal **50** feet  
 Gravel packed: Yes  No   
 Gravel packed from **50** feet to **140** feet  
 Perforations:  
 Type perforation **SAW.**  
 Size perforation **1/8 inch by 3 inch**  
 From **120** feet to **140** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

RECEIVED  
 AUG 10 1989

Div. of Water Resources  
 Branch Office - Las Vegas, NV

Date started **3-25** 19**89**  
 Date completed **3-25** 19**89**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

9. WATER LEVEL  
 Static water level **34** feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **Cool** °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **SH Drilling**  
 Address **HCB 65 Box 70906 Pahrump**  
 Nevada contractor's license number issued by the State Contractor's Board **22059**  
 Nevada contractor's driller's number issued by the Division of Water Resources \_\_\_\_\_  
 Nevada driller's license number issued by the Division of Water Resources, the on site driller **142E**  
 Signed **Steve Hand**  
 By driller performing actual drilling on site or contractor  
 Date **8-1-89**