

WELL DRILLER'S REPORT

PRINT OR TYPE ONLY

Please complete this form in its entirety

NOTICE OF INTENT NO. _____

1. OWNER TOM & SUE BAKER ADDRESS AT WELL LOCATION ANITA
 MAILING ADDRESS 6528 WINDY MEADOW
P.O. NO. NO. 87509
 2. LOCATION SW 1/4 SW 1/4 Sec. 2 T. 18 N/S R. 19 E WASHOE County
 PERMIT NO. SW Issued by Water Resources Parcel No. 041 290 63 Subdivision Name LONGTREE EST.

3. TYPE OF WORK
 New Well Recondition
 Deepen Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal Industrial Stock

5. TYPE WELL
 Cable Rotary
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<u>Boulders and Top Soil</u>		<u>0</u>	<u>4</u>	
<u>Volcanic Rock</u>	<u>145</u>	<u>4</u>	<u>170</u>	
	<u>160</u>			

90 OCT 10 AM 1:00
STATE ENGINEERS OFFICE

8. WELL CONSTRUCTION
 Diameter 10 inches Total depth 170 feet
 Casing record 170
 Weight per foot 11 pounds Thickness 156
 Diameter From To
6 5/8 inches 0 feet 170 feet
 Surface seal: Yes No Type Cement
 Depth of seal 51 feet
 Gravel packed: Yes No
 Gravel packed from 51 feet to 170 feet
 Perforations:
 Type perforation Mill Slot
 Size perforation 3 3/32
 From 130 feet to 170 feet

Date started Aug 27 1989
 Date completed Aug 29 1989
 STATE ENGINEERS OFFICE

9. WATER LEVEL
 Static water level 120 feet below land surface
 Flow 25 approx G.P.M. P.S.I.
 Water temperature 60 °F Quality unknown

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name BURRGAHNS PUMP & DRILLING Contractor
 Address 12000 So. VIRGINIA Contractor
 Nevada contractor's license number issued by the State Contractor's Board 5072
 Nevada contractor's driller's number issued by the Division of Water Resources 890
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1287
 Signed George Williams
 By driller performing actual drilling on site or contractor
 Date _____

BAILER TEST
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours

LOG 32181

EXHIBIT "A"

PARCEL 1:

All that certain real property situate in Washoe County, Nevada lying within the West one-half in Section 2, Township 18 North, range 19 East, M.D.B. & M., being more particularly described as follows:

Beginning at a point on the East line of Parcel 1 of Parcel Map No. 1795, said POINT OF BEGINNING bearing South 0°39'19" West 675.31 feet from the center of said Section 2 as shown on said Parcel Map; thence South 0°39'19" West along said East line of Parcel 1 of said Parcel Map, 601.85 feet to a point on the Northerly right of way line of McFarlane Drive; thence along said Northerly right of way line following the arc of a nontangent curve to the left, radial to a bearing of South 0°39'19" West, having a radius of 50.00 feet, through a central angle of 50°28'56", a distance of 44.05 feet to the intersection of said Northerly right of way line with the center line of Anitra Drive, a 60' wide roadway dedicated to Washoe County; thence following said centerline of said Anitra Drive along the arc of a nontangent curve to the right, radial to a bearing of North 57°27'07" East, having a radius of 70.00 feet; through a central angle of 33°12'12", a distance of 40.57 feet; thence North 0°39'19" East, 93.51 feet; thence along the arc of a tangent curve to the left having a radius of 200.00 feet; through a central angle of 83°36'39", a distance of 291.86 feet; thence North 82°57'25" West, 220.36 feet; thence leaving said centerline North 12°41'21" West, 46.41 feet; thence North 56°02'14", East 65.74 feet; thence North 33°53'02", East 85.63 feet; thence North 49°19'48", East 88.68 feet; thence North 34°50'50" East 63.14 feet; thence North 89°20'41" East 254.34 feet to said POINT OF BEGINNING.

Basis of bearings for the description is said Parcel Map No. 1795.

PARCEL 2:

An easement for roadway purposes, 60 feet in width, shown as Anitra Drive on said Parcel Map No. 1795.

0508050830308

FEB 08 1990

RE-RECORD

1379753

OFFICIAL RECORDS
WASHOE COUNTY, NEV
RECORD REQUESTED BY
FIRST COMMERCIAL TITLE INC
DATE FEB 8 1990
BY MELCHER
RECORDED
\$2.00 DUF

241144