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WELL DRILLER'S REPORT

Please complete this form in its entirety

NOTICE OF INTENT NO. 12687

PRINT OR TYPE ONLY

1. OWNER Randy Harris ADDRESS AT WELL LOCATION \_\_\_\_\_  
MAILING ADDRESS PO Box 2077 \_\_\_\_\_  
2. LOCATION SE 1/4 SE 1/4 Sec. 7 T. 14 N/S R. 19 E \_\_\_\_\_ County Douglas  
PERMIT NO. 13-068-02 Parcel No. \_\_\_\_\_ Subdivision Name Jacks Valley

3. TYPE OF WORK  
New Well  Recondition   
Deepen  Other

4. PROPOSED USE  
Domestic  Irrigation   
Municipal  Industrial  Stock

5. TYPE WELL  
Cable  Rotary   
Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Sand DG		0	20	
Clay & Sand		20	45	
Sand		45	55	
Clay & Sand		55	65	
Sand		65	95	
Clay, Sand & Rock	X	95	105	
Sand & Rock (sandstone)	X	105	125	
Clay, Sand & Rock	X	125	175	

8. WELL CONSTRUCTION  
Diameter 12 inches Total depth 175 feet  
Casing record 6" 175'  
Weight per foot \_\_\_\_\_ Thickness 156  
Diameter \_\_\_\_\_ From \_\_\_\_\_ To 175 feet  
Surface seal: Yes  No  Type Concrete  
Depth of seal 50 feet  
Gravel packed: Yes  No   
Gravel packed from 175 feet to 50 feet  
Perforations:  
Type perforation Factory Peef  
Size perforation 3" x 5/12"  
From 175 feet to 155 feet

Date started 9-11 1989  
Date completed 9-12 1989

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
<u>AIR</u>	<u>20+</u>		<u>2 1/2 hrs.</u>

9. WATER LEVEL  
Static water level 53 feet below land surface  
Flow 20+ G.P.M. \_\_\_\_\_ P.S.I.  
Water temperature Col. °F Quality good

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision and the report is true to the best of my knowledge.  
Name Kawchack Drilling Inc. Contractor  
Address PO Box 536 GARD NU 89410 Contractor  
Nevada contractor's license number #021268 issued by the State Contractor's Board.  
Nevada contractor's driller's number #7380 issued by the Division of Water Resources.  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller #7495  
Signed Michael Allen By driller performing actual drilling on site or contractor  
Date 9-13-89

BAILER TEST  
G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours