Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701 WF 5/17/16

REPORT OF INSTALLATION OF TOTALIZING METER

WF 5/17/16

Permit No(s).: ~~82046~~, ~~31854~~, 31855 (one form per meter) Well Log No.: ~~112089~~ 18400

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: LANDER

OR in the NE ~~SE~~ Quarter of the SE ~~NW~~ Quarter of Section 34

Township N29 N./S., Range E49 E., M.D.B.&M., LANDER County, Nevada.
circle one

1. Meter Serial No.: 16-04980 10 Date Installed: 4 (month) 21 (day) 16 (year)
2. Manufacturer of Meter: McCROMETER
3. Meter Model No.: _____
4. Meter Size: 10"
5. Meter Units: ☐ Gallons ☒ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☐ x100 ☐ x10 ☐ x .01 ☒ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: Ø
8. This meter is ☐ Existing ☒ New ☐ Replacement. ~~WF 5/17/16~~

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

RECEIVED 2016 MAY 19 AM 10:00 WATER ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):
well #2 WF 5/17/16

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: FRANK R. DAHN

Address: 8074 AIRPORT AVE CRESCENT VALLEY NV Telephone: (775) 340-7836

City, State, Zip + 4: CRESCENT Email Address: _____

Signature: _____ Date: _____

Contact for meter access: _____ Contact's Telephone: (____) _____