

OFFICE USE ONLY  
 Log No. **31431**  
 Permit No. \_\_\_\_\_  
 Basin **6-83**  
 NOTICE OF INTENT NO. **9199**

**WELL DRILLER'S REPORT**

Please complete this form in its entirety

PRINT OR TYPE ONLY

1. OWNER Ken Reigh ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS 2412 Bunch Way Dry Gulch Rd  
Carson City, Nv 89701 Lot 502  
 2. LOCATION SW 1/4 SE 1/4 Sec. 8 T. 17 N/S R. 21 E. Storey County  
 PERMIT NO. 03-412-07 - Virginia City Highland Ranches  
Issued by Water Resources Parcel No. Subdivision Name

|   |  |   |
|---|--|---|
| 3. TYPE OF WORK   | 4. PROPOSED USE  | 5. TYPE WELL  |
| New Well <input checked="" type="checkbox"/> Recondition <input type="checkbox"/> | Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> | Cable <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> |
| Deepen <input type="checkbox"/> Other <input type="checkbox"/>                    | Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/>          | Other <input type="checkbox"/> Air <input type="checkbox"/>               |

6. LITHOLOGIC LOG

| Material   | Water Strata | From | To  | Thick-ness |
|--|--------------|------|-----|------------|
| Green blue brown rock hard                           |              | 0    | 57  | 57         |
| Purple green rock with some blue                     |              | 57   | 95  | 38         |
| Purple with white specs                              |              | 95   | 127 | 32         |
| Blue green fractured rock                            |              | 127  | 135 | 8          |
| Purple blue with white specs                         |              | 140  | 135 | 144        |
| Green red white brown decomposed rock traces of clay | 165          | 144  | 168 | 24         |
| Green white rock traces of blue                      |              | 168  | 179 | 11         |

Date started 4/4/89 19\_\_\_\_  
 Date completed 4/4/89 19\_\_\_\_

7. WELL TEST DATA

| Pump RPM                            | G.P.M. | Draw Down | After Hours Pump |
|-------------------------------------|--------|-----------|------------------|
| Blew with air to clean and develop. |        |           |                  |
|                                     |        |           |                  |
|                                     |        |           |                  |

BAILER TEST

|        |           |      |       |
|--------|-----------|------|-------|
| G.P.M. | Draw down | feet | hours |
| G.P.M. | Draw down | feet | hours |
| G.P.M. | Draw down | feet | hours |

8. 10"-55" WELL CONSTRUCTION

Diameter 8 1/2 inches Total depth 179 feet  
 Casing record 6 5/8 inches  
 Weight per foot 10.78 Thickness .156  
 Diameter From To  
6 5/8 inches +1 1/2 feet 179 feet  
 Surface seal: Yes  No  Type grout  
 Depth of seal 55 feet  
 Gravel packed: Yes  No   
 Gravel packed from 55 feet to 179 feet  
 Perforations:  
 Type perforation factory  
 Size perforation 3/32 X 3  
 From 159 feet to 179 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL

Static water level 100 feet below land surface  
 Flow 20+ G.P.M. P.S.I.  
 Water temperature cold °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Aqua Drilling & Well Service, Inc.  
 Address 625 Spice Islands Dr Suite L Sparks, Nv 89431  
 Nevada contractor's license number 15291  
 issued by the State Contractor's Board  
 Nevada contractor's driller's number 1132  
 issued by the Division of Water Resources  
 Nevada driller's license number issued by the 1511  
 Division of Water Resources, the on-site driller  
 Signed Roger M. Thrall  
 By driller performing actual drilling on site or contractor  
 Date Roger M. Thrall 4/7/89